

200 Golden Hadiths from the Messenger of Allah ﷺ



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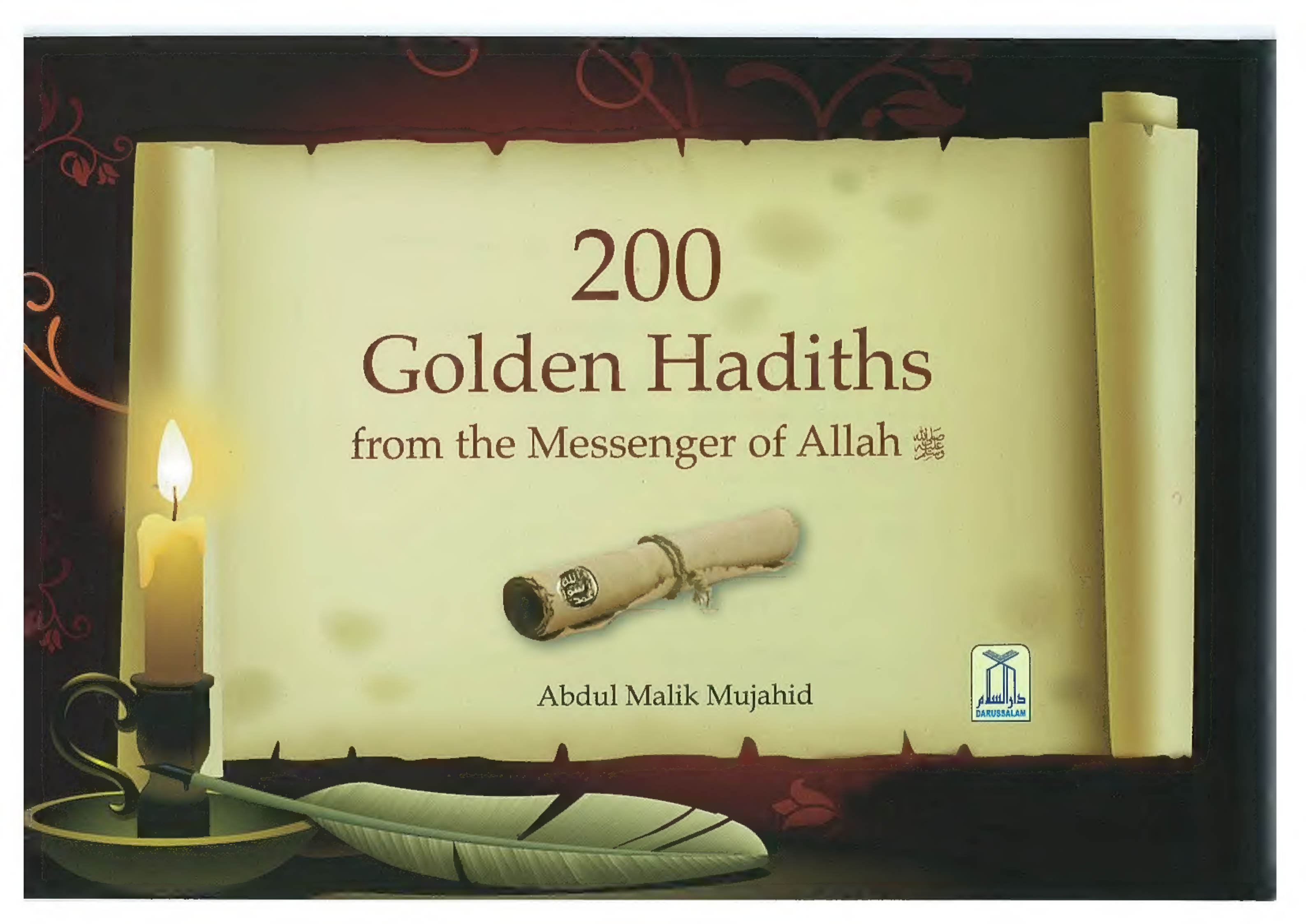
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200
Golden Hadiths
from the Messenger of Allah ﷺ
Abdul Malik Mujahid
DARUSSALAM



King Fahd National Library Cataloging-in-Publication Data

Mujahid, Abdul Malik

200 Golden Hadiths from the Messenger of Allah./

Abdul Malik Mujahid - 1. - Riyadh , 2011

Pages: 128 Size: 14x21 cm

ISBN: 978-603-500-162-5

1-Al-Hadith. I- Title

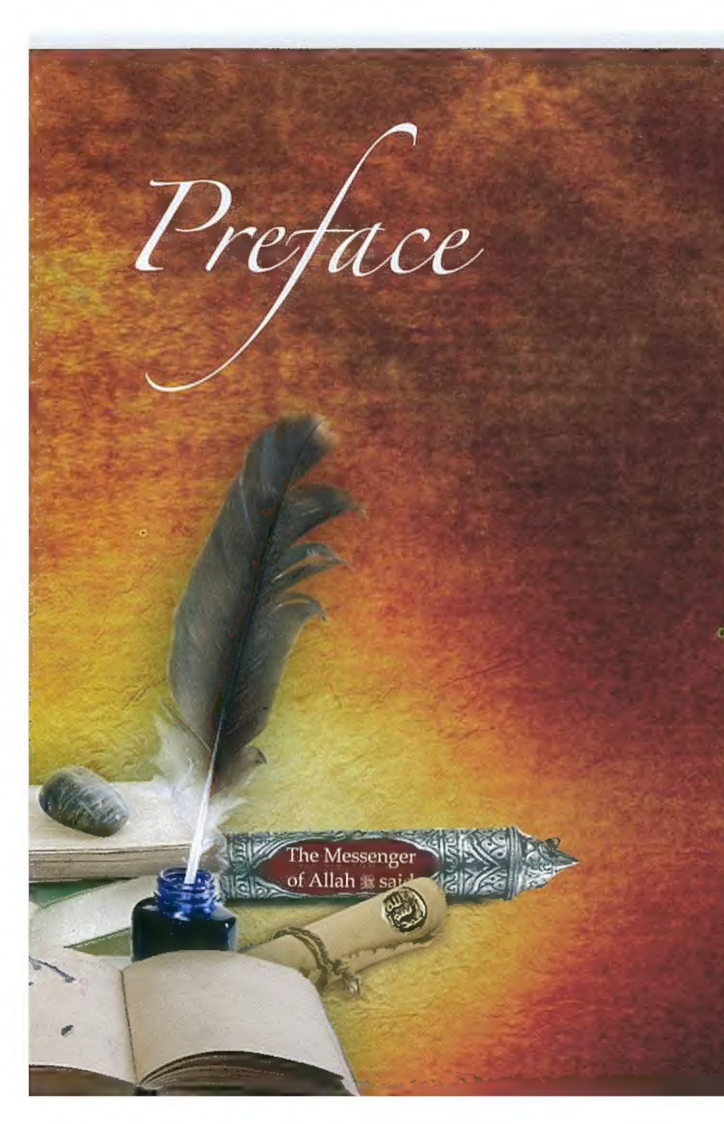
237.7 dc 1432/9063

L.D. no. 1432/9063

ISBN: 978-603-500-162-5


بسم الله الرحمن الرحيم
In the Name of Allah,
the Most Gracious, the Most Merciful

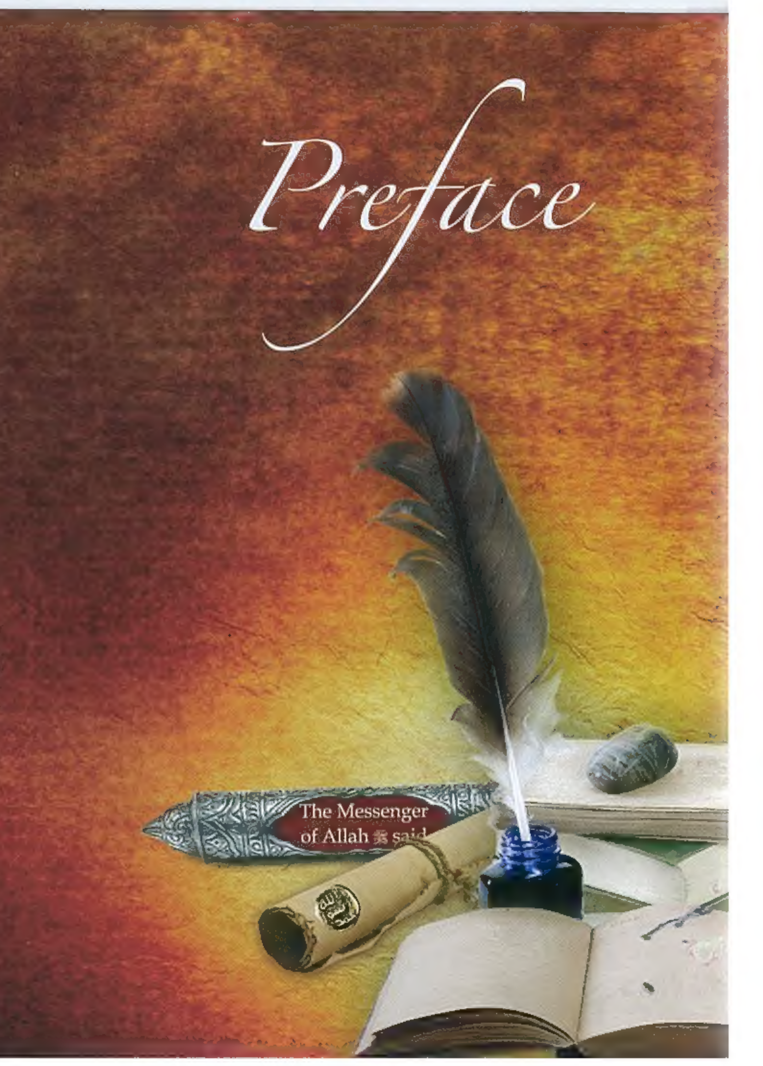
Preface



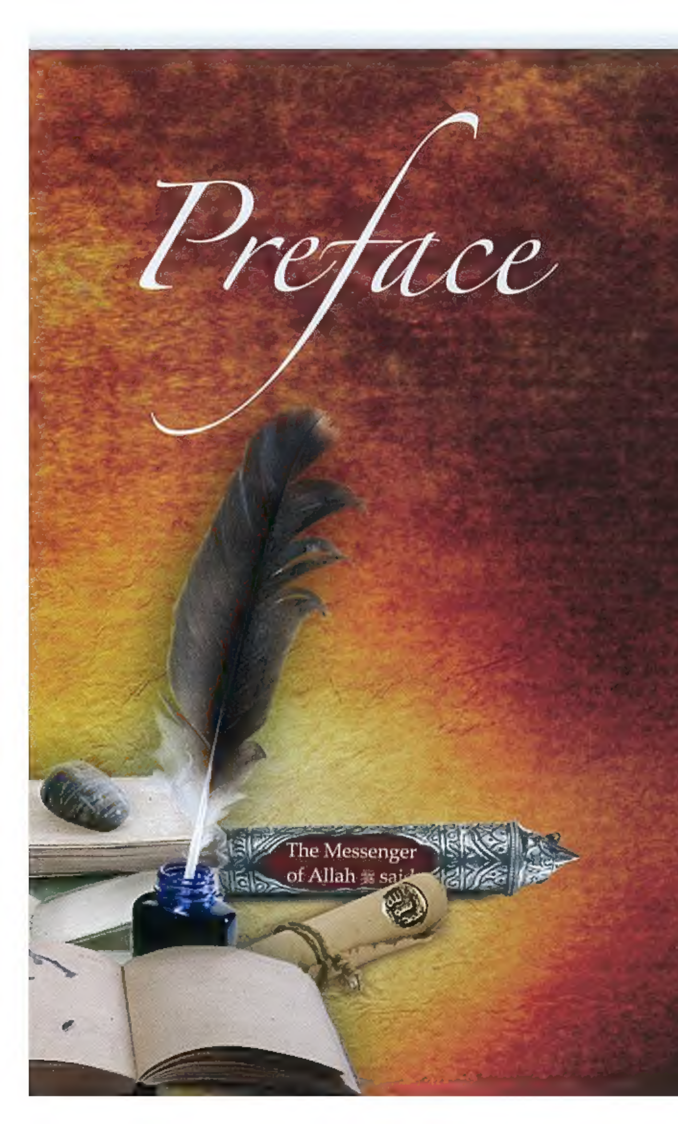
Every Muslim is aware of the importance of the Prophet's *hadiths*. Islam is based on two major sources: the Qur'an and the Sunnah, and the latter is available to us in the form of *hadiths*. The Prophet ﷺ said, "Whoever comes to know one *hadith* of mine should spread it." However, the Prophet ﷺ also told us to be careful when spreading his *hadiths* so as not to alter any component of it, otherwise, "he can take his seat in the hellfire."

Within this book I have incorporated 200 small *hadiths* of the Prophet. The reason for choosing the smaller hadiths

of the Prophets is so that the youth can easily become accustomed to the words of the Prophet. All the hadiths concern the important matters of the religion, which every person should have knowledge of. I have come to the realization that many youth from among the Muslims have not memorized even one *hadith* of the Prophet. For this reason I have chosen smaller hadiths so that they can be easily memorized by them and they can spread them to others. This way our relatives and our friends can memorize some words of the Prophet which will bring them benefit in the hereafter.



Preface



This book has purposely not been organized into any specific categories. Experience through the years has taught me that this style of non-categorization is easier for the general masses who are not scholars or students of knowledge. I am also aware that many languages exists out there in which the *hadiths* of the Prophet have not yet been translated. This is why, Allah-willing, my intention is to have this small work translated into at least 30 different languages.

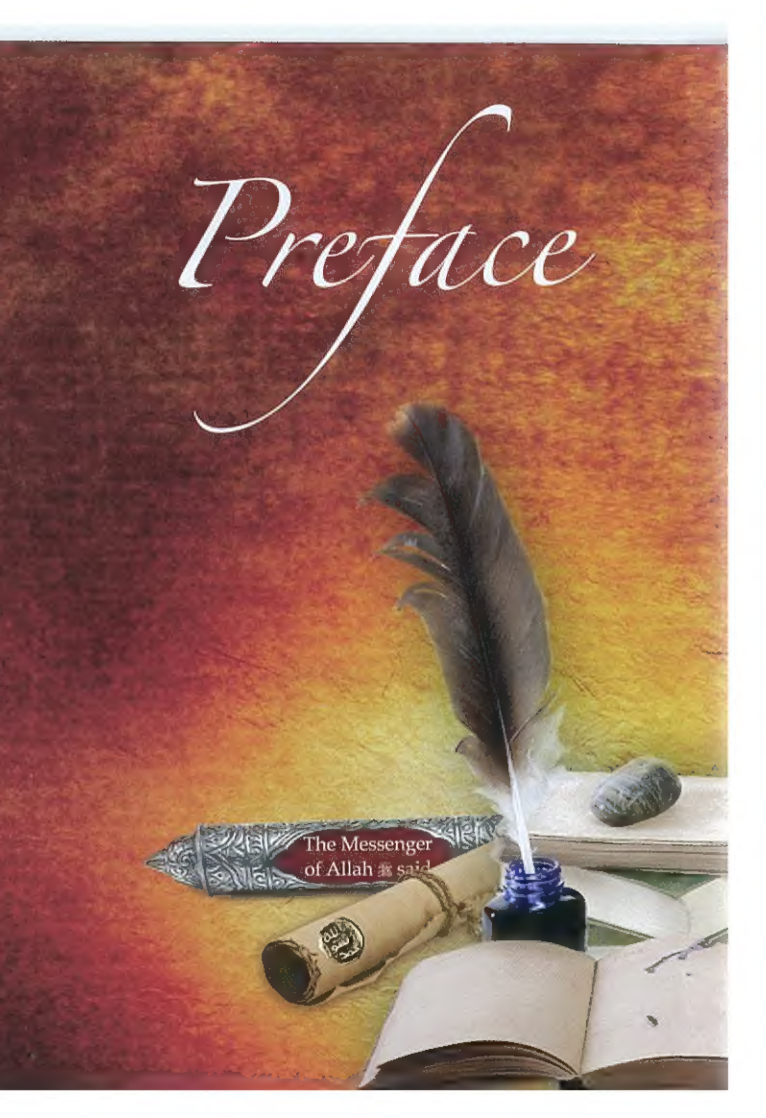
Since my desire is to have this work translated into all the languages of the

world, I have not placed any copy-rights on this book. Therefore, anyone who wishes to translate it into any language for the purpose of free distribution or for sale is permitted to do so without having to seek my permission. Those who translate it and distribute it to the people will have their reward with Allah.

I supplicate to Allah to make this book a source of light on the Day of Judgment for me and for all those who have worked on it with me. All praises are for Allah, the Lord of all the worlds.

Abdul Malik Mujahid

Preface



Contents



Contents



Contents



Contents



Contents



Contents



Contents



Contents



Contents



Contents



Contents



Contents



Contents



Contents



Contents







وَمَآ ءَاتَىٰكُمُ ٱلرَّسُولُ فَخُذُوهُ
وَمَا نَهَىٰكُمْ عَنْهُ فَٱنتَهُوا۟

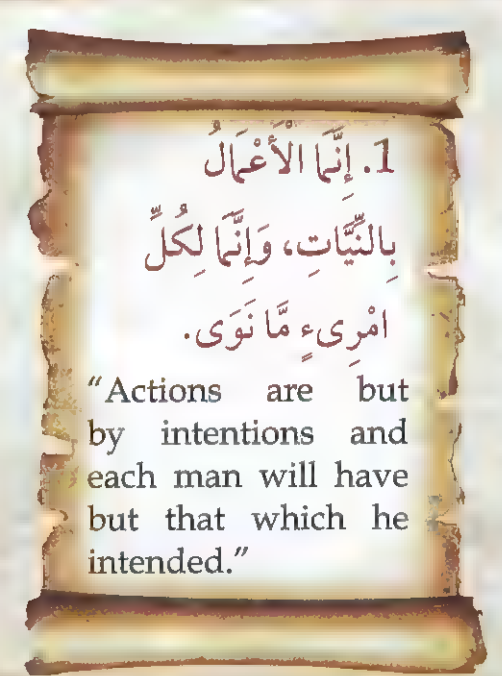
And whatsoever the Messenger (Muhammad ﷺ)gives you, take it; and whatsoever he forbids you, abstain (from it). {Al-Hashr .7}



Dedication

Dedicated to the young seekers of knowledge.





2. إِنَّ اللهَ لَا يَنْظُرُ إِلَى صُوَرِكُمْ وَأَمْوَالِكُمْ،
وَلٰكِنْ يَّنْظُرُ إِلَى قُلُوبِكُمْ وَأَعْمَالِكُمْ.

"Verily Allah does not look at your outward form and wealth; rather He looks at your hearts and deeds."

3. يَا أَيُّهَا النَّاسُ! تُوبُوا إِلَى اللهِ،
فَإِنِّي أَتُوبُ إِلَى اللهِ فِي الْيَوْمِ مِائَةَ مَرَّةٍ.

"O people, repent to Allah, for I repent to Allah one hundred times a day."

1- Saheeh al-Bukhaari,no. 1 2- Saheeh Muslim, no. 2564 3- Saheeh Muslim, no. 2702



4. إِنَّ اللهَ يَقْبَلُ تَوْبَةَ الْعَبْدِ مَا لَمْ يُغَرْغِرْ.

"Verily, Allah accepts repentance of a slave so long as the death rattle has not sounded in his throat."

5. مَنْ كَانَ يُؤْمِنُ بِاللهِ
وَالْيَوْمِ الْآخِرِ فَلْيَقُلْ خَيْرًا أَوْ لِيَصْمُتْ.

"Whoever believes in Allah and the Last Day, let him speak good or else keep silent."



4- Saheeh al-Bukhaari,no. 1 5-Saheeh al-Bukhari, 6138 6-Saheeh al-Bukhari, 1283





7.عَجَبًا لِأَمْرِ الْمُؤْمِنِ، إِنَّ أَمْرَهُ كُلَّهُ لَهُ خَيْرٌ، وَلَيْسَ ذٰلِكَ لِأَحَدٍ إِلَّا لِلْمُؤْمِنِ، إِنْ أَصَابَتْهُ سَرَّاءُ شَكَرَ، فَكَانَ خَيْرًا لَهُ،وَإِنْ أَصَابَتْهُ ضَرَّاءُ صَبَرَ، فَكَانَ خَيْرًا لَهُ.

"How wonderful is the affair of the believer, for all his affairs are good, and that does not apply to anyone except the believer. If something good happens to him, he gives thanks for it and that is good for him; if something bad happens to him, he bears it with patience, and that is good for him."

7- Saheeh Muslim, 2999



8. لَيْسَ الشَّدِيدُ بِالصُّرَعَةِ،
إِنَّمَا الشَّدِيدُ الَّذِي يَمْلِكُ نَفْسَهُ عِنْدَ الْغَضَبِ.

"The strong man is not the one who can overpower others (in wrestling); rather, the strong man is the one who controls himself when he gets angry."

9. إِنَّ رَجُلًا قَالَ لِلنَّبِيِّ ﷺ: أَوْصِنِي،
قَالَ: لَا تَغْضَبْ ، فَرَدَّدَ مِرَارًا، قَالَ: لَا تَغْضَبْ.

A man said to the Prophet (ﷺ): "Advise me." He said: "Do not become angry." The man repeated his request several times, and each time the Prophet (ﷺ) told him: "Do not become angry."

8- Saheeh al-Bukhari, 6114 9- Saheeh al-Bukhari, 6116



10. دَعْ مَا يَرِيبُكَ إِلَى مَا لَا يَرِيبُكَ؛
فَإِنَّ الصِّدْقَ طُمَأْنِينَةٌ، وَإِنَّ الْكَذِبَ رِيبَةٌ.

"Leave that which makes you doubt for that which does not make you doubt. Truthfulness brings tranquillity whilst lying sows doubt."

11. اتَّقِ اللهَ حَيْثُمَا كُنْتَ، وَأَتْبِعِ السَّيِّئَةَ
الْحَسَنَةَ تَمْحُهَا، وَخَالِقِ النَّاسَ بِخُلُقٍ حَسَنٍ.

"Fear Allah wherever you are, follow a bad deed with a good deed to erase it, and treat people with a good attitude."



10- Jami' at-Tirmidhi, 2518. 11- Jami' at-Tirmidhi, 1987



12. جَاءَ رَجُلٌ إِلَى النَّبِيِّ ﷺ فَقَالَ: يَا رَسُولَ اللهِ! أَيُّ الصَّدَقَةِ أَعْظَمُ أَجْرًا؟ قَالَ: أَنْ تَصَدَّقَ وَأَنْتَ صَحِيحٌ شَحِيحٌ تَخْشَى الْفَقْرَ، وَتَأْمُلُ الْغِنَى، وَلَا تُمْهِلْ حَتَّى إِذَا بَلَغَتِ الْحُلْقُومَ، قُلْتَ: لِفُلَانٍ كَذَا وَلِفُلَانٍ كَذَا، وَقَدْ كَانَ لِفُلَانٍ.

A man came to the Prophet (sa) and said: "O Messenger of Allah, which charity brings the greatest reward?" He said, "If you give in charity when you are healthy and miserly, fearing poverty and hoping for richness. Do not delay until you are at the point of death and you say: 'Give this to so and so, give this to so and so,' when it already belongs to so and so."

12- Saheeh al-Bukhari, 1419



14. نِعْمَتَانِ مَغْبُونٌ فِيهِمَا كَثِيرٌ مِنَ النَّاسِ: الصِّحَّةُ وَالْفَرَاغُ.

"There are two blessings which many people do not make the most of (and thus lose out): good health and free time."

13. مِنْ حُسْنِ إِسْلَامِ الْـمَرْءِ تَرْكُهُ مَا لَا يَعْنِيهِ.

"Part of a person's being a good Muslim is his leaving alone that which does not concern him."

15. إِذَا مَرِضَ الْعَبْدُ أَوْ سَافَرَ كُتِبَ لَهُ مِثْلُ مَا كَانَ يَعْمَلُ مُقِيمًا صَحِيحًا.

"If a person fall sick or travels, reward will be recorded for him for that which he used to do when he was at home and was healthy."



13- Jami' at-Tirmidhi, 2317 14- Saheeh al-Bukhari, 6412 15- Saheeh al-Bukhari, 2996



16. مَا مِنْ مُسْلِمٍ يَغْرِسُ غَرْسًا إِلَّا كَانَ مَا أُكِلَ مِنْهُ لَهُ صَدَقَةً، وَمَا سُرِقَ مِنْهُ لَهُ صَدَقَةً، وَمَا أَكَلَ السَّبُعُ مِنْهُ فَهُوَ لَهُ صَدَقَةٌ، وَمَا أَكَلَتِ الطَّيْرُ فَهُوَ لَهُ صَدَقَةٌ، وَلَا يَرْزَؤُهُ أَحَدٌ إِلَّا كَانَ لَهُ صَدَقَةٌ.

"There is no Muslim who plants something but whatever is eaten from it will be charity for him, and whatever is stolen from it will be charity for him, and whatever the wild animals eat from it will be charity for him, and whatever the birds eat from it will be charity for him; no one takes anything from it but it will be charity for him."

16- Saheeh Muslim, 1552



17. كُلُّ مَعْرُوفٍ صَدَقَةٌ.

"Every act of kindness is a charity."

18. لَا تَحْقِرَنَّ مِنَ الْمَعْرُوفِ شَيْئًا، وَلَوْ أَنْ تَلْقَى أَخَاكَ بِوَجْهٍ طَلِقٍ.

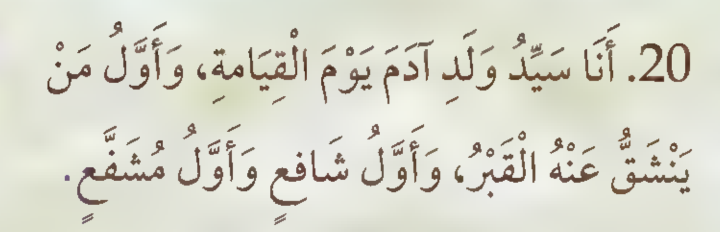
"Do not regard any act of kindness as insignificant, even meeting your brother with a cheerful countenance."

19. اتَّقُوا النَّارَ وَلَوْ بِشِقِّ تَمْرَةٍ.

"Protect yourselves from the Fire, even with half a date."

17- Saheeh al-Bukhari, 6021 18- Saheeh Muslim, 2626 19- Saheeh al-Bukhari, 1417





20. أَنَا سَيِّدُ وَلَدِ آدَمَ يَوْمَ الْقِيَامَةِ، وَأَوَّلُ مَنْ يَنْشَقُّ عَنْهُ الْقَبْرُ، وَأَوَّلُ شَافِعٍ وَأَوَّلُ مُشَفَّعٍ.

"I will be the leader of the sons of Adam on the Day of Resurrection, the first one for whom the grave is opened, the first one to intercede and the first one whose intercession will be accepted."

20- Saheeh Muslim, 2278



21. فَإِنَّـهُ مَنْ يَّعِشْ مِنْكُمْ يَرَ اخْتِلَافًا كَثِيرًا، وَإِيَّاكُمْ وَمُحْدَثَاتِ الْأُمُورِ، فَإِنَّهَا ضَلَالَةٌ، فَمَنْ أَدْرَكَ ذٰلِكَ مِنْكُمْ فَعَلَيْكُمْ بِسُنَّتِي وَسُنَّةِ الْخُلَفَاءِ الرَّاشِدِينَ الْـمَهْدِيِّينَ، عَضُّوا عَلَيْهَا بِالنَّوَاجِذِ.

"Whoever among you lives will see many differences. Beware of newly invented matters [in religion], for it is misguidance. Whoever among you lives to see that, let him adhere to my *Sunnah* [way] and the way of the Rightly-Guided Caliphs. Adhere to it and cling tightly to it."

21- Jami' at-Tirmidhi, 2676



22. مَثَلُ الْمُؤْمِنِينَ فِي تَوَادِّهِمْ وَتَرَاحُمِهِمْ وَتَعَاطُفِهِمْ، مَثَلُ الْجَسَدِ،
إِذَا اشْتَكَى مِنْهُ عُضْوٌ تَدَاعَى لَهُ سَائِرُ الْجَسَدِ بِالسَّهرِ وَالْحُمَّى.

"The likeness of the believers in their mutual love, mercy and compassion is that of the body; when one part of it is in pain, the rest of the body joins it in restlessness and fever."

23. مَنْ لَّا يَرْحَمِ النَّاسَ لَا يَرْحَمْهُ اللهُ عَزَّوَجَلَّ.

"Whoever does not show mercy to people, Allah will not show mercy to him."

22- Saheeh Muslim, 2586 23- Saheeh Muslim, 2319



24. لَا تَحَاسَدُوا، وَلَا تَنَاجَشُوا، وَلَا تَبَاغَضُوا، وَلَا تَدَابَرُوا، وَلَا يَبِعْ بَعْضُكُمْ عَلَى بَيْعِ بَعْضٍ، وَكُونُوا عِبَادَ اللهِ! إِخْوَانًا.

"Do not envy one another, do not artificially inflate prices against one another, do not hate one another, do not turn away from one another, do not undercut one another. Be, O slaves of Allah, brothers."

25. الْمُسْلِمُ أَخُو الْمُسْلِمِ، لَا يَظْلِمهُ، وَ لَا يَخْذُلُهُ، وَ لَا يَحْقِرُهُ.

"The Muslim is the brother of his fellow-Muslim. He does not wrong him, let him down or despise him."

24- Saheeh Muslim, 2564 25- Saheeh Muslim, 2564



26. انْصُرْ أَخَاكَ ظَالِمًا أَوْ مَظْلُومًا فَقَالَ رَجُلٌ: يَا رَسُولَ اللهِ!
أَنْصُرُهُ إِذَا كَانَ مَظْلُومًا أَفَرَأَيْتَ إِذَا كَانَ ظَالِمًا كَيْفَ أَنْصُرُهُ؟
قَالَ: تَحْجُزُهُ أَوْ تَمْنَعُهُ مِنَ الظُّلْمِ، فَإِنَّ ذٰلِكَ نَصْرُهُ.

"Support your brother whether he is a wrongdoer or is being wronged." A man said: "O Messenger of Allah, I will support him if he is being wronged but if he is wronging others, how can I support him?" He said: "By stopping or preventing him from wrongdoing; that is supporting him."

26- Saheeh al-Bukhari, 6952.



27. حَقُّ الْمُسْلِمِ عَلَى الْمُسْلِمِ خَمْسٌ: رَدُّ السَّلَامِ ،
وَعِيَادَةُ الْـمَرِيضِ، وَاتِّبَاعُ الْجَنَائِزِ ، وَإِجَابَةُ الدَّعْوَةِ ، وَتَشْمِيتُ الْعَاطِسِ.

"The rights of one Muslim over another are five: returning the greeting, visiting the sick, attending funerals, accepting invitations and saying yarhamukallah (may Allah have mercy on you) when someone sneezes."

28. لَا يَسْتُرُ عَبْدٌ عَبْدًا فِي الدُّنْيَا إِلَّا سَتَرَهُ اللهُ يَوْمَ الْقِيَامَةِ.

"No person conceals (the faults of) another in this world but Allah will conceal him (his faults) on the Day of Resurrection."

27-Saheeh al-Bukhari, 1240 28- Saheeh Muslim, 2590.



29. مَنْ كَانَ يُؤْمِنُ بِاللهِ وَالْيَوْمِ الْآخِرِ فَلْيَصِلْ رَحِمَهُ.

"Whoever believes in Allah and the Last Day, let him uphold ties of kinship."

30. مَنْ عَالَ جَارِيَتَيْنِ حَتَّى تَبْلُغَا، جَاءَيَوْمَ الْقِيَامَةِ أَنَا وَهُوَ، وَضَمَّ أَصَابِعَهُ.

"Whoever takes care of two girls until they reach puberty, he and I will come like this on the Day of Resurrection" – and he held his two fingers together.

31. اشْفَعُوا فَلْتُؤْجَرُوا.

"Intercede and you will be rewarded."

29- Saheeh al-Bukhari, 6138. 30- Saheeh Muslim, 2632 31- Saheeh Muslim, 2627



32. مَا مِنْ يَوْمٍ يُصْبِحُ الْعِبَادُ فِيهِ إِلَّا مَلَكَانِ يَنْزِلَانِ، فَيَقُولُ أَحَدُهُمَا: اللَّهُمَّ! أَعْطِ مُنْفِقًا خَلَفًا، وَيَقُولُ الآخَرُ: اللَّهُمَّ! أَعْطِ مُمْسِكًا تَلَفًا.

"There is no day on which the people get up but two angels come down and one of them says: 'O Allah, give in compensation to the one who spends (in charity),' and the other says: 'O Allah, cause ruin to the one who withholds.'"

33. مَنْ كَانَ يُؤْمِنُ بِاللهِ وَالْيَوْمِ الآخِرِ فَلْيُكْرِمْ ضَيْفَهُ.

"Whoever believes in Allah and the Last Day,
let him honour his guest."

32- Saheeh al-Bukhari, 1442

33- Saheeh al-Bukhari, 6138



34. وَاللهِ لاَ يُؤْمِنُ، وَاللهِ لاَ يُؤْمِنُ قِيلَ:
وَمَنْ يَا رَسُولَ اللهِ؟ قَالَ: الَّذِي لَا يَأْمَنُ جَارُهُ بَوَائِقَهُ.

"By Allah, he is not a believer, by Allah he is not a believer." It was said: "Who, O Messenger of Allah?" He said: "The one whose neighbour is not safe from his annoyance."

35. الرَّجُلُ عَلَى دِينِ خَلِيلِهِ، فَلْيَنْظُرْ أَحَدُكُمْ مَنْ يُخَالِلُ.

"A man will follow the way of his close friends, so let one of you look to whom he takes as a close friend."

34- Saheeh al-Bukhari, 6016.

35- Jami' at-Tirmidhi, 2378



36. قَالَ أَعْرَابِيٌّ لِرَسُولِ اللهِ ﷺ: مَتَى السَّاعَةُ؟ قَالَ لَهُ رَسُولُ اللهِ ﷺ: مَا أَعْدَدْتَ لَهَا؟ قَالَ: حُبَّ اللهِ وَرَسُولِهِ، قَالَ: أَنْتَ مَعَ مَنْ أَحْبَبْتَ.

A Bedouin said to the Messenger of Allah (ﷺ): "When will the Hour be?" The Messenger of Allah (ﷺ) said to him: "What have you prepared for it?" He said: "Love for Allah and His Messenger." He said: "You will be with those whom you love."

37. الْمَرْءُ مَعَ مَنْ أَحَبَّ.

"A man will be with those whom he loves."

36- Saheeh Muslim, 2639 37- Saheeh al-Bukhari, 6168



38. عَنْ مُعَاذِ بْنِ جَبَلٍ أَنَّ رَسُولَ اللهِ ﷺ أَخَذَ بِيَدِهِ وَقَالَ: يَا مُعَاذُ! وَاللهِ! إِنِّي لَأُحِبُّكَ فَقَالَ: أُوصِيكَ يَا مُعَاذُ! لَا تَدَعَنَّ فِي دُبُرِ كُلِّ صَلَاةٍ تَقُولُ: اللَّهُمَّ! أَعِنِّي عَلَى ذِكْرِكَ وَشُكْرِكَ، وَحُسْنِ عِبَادَتِكَ.

It was narrated from Mu'adh bin Jabal that the Messenger of Allah (ﷺ) took him by the hand and said: "O Mu'adh, by Allah I love you. He said: I advise you, O Mu'adh, that you never leave saying after every prayer: 'O Allah, help me to remember You, thank You and worship You properly.'"

38- Sunan Abi Dawood, 1522



39. يَتْبَعُ الْمَيِّتَ ثَلَاثَةٌ، فَيَرْجِعُ اثْنَانِ، وَيَبْقَى مَعَهُ وَاحِدٌ،
يَتْبَعُهُ أَهْلُهُ وَمَالُهُ وَعَمَلُهُ، فَيَرْجِعُ أَهْلُهُ وَمَالُهُ وَيَبْقَى عَمَلُهُ.

"The deceased is followed by three things; two go back and one remains with him. He is followed by his family, his wealth and his deeds, then his family and wealth go back and his deeds remain."

40. الدُّنْيَا سِجْنُ الْمُؤْمِنِ وَجَنَّةُ الْكَافِرِ.

"This world is a prison for the believer
and a paradise for the *kafir*."

39- Saheeh al-Bukhari, 6514. 40- Saheeh Muslim, 2956

41. انْظُرُوا إِلَى مَنْ هُوَ أَسْفَلَ مِنْكُمْ، وَ لَا تَنْظُرُوا إِلَى مَنْ هُوَ فَوْقَكُمْ، فَهُوَ أَجْدَرُ أَنْ لَا تَزْدَرُوا نِعْمَةَ اللهِ.

"Look at the one who is at a lower level than you, and do not look at the one who is above you, for that may keep you from scorning the blessing of Allah."

42. لَيْسَ الْغِنَى عَنْ كَثْرَةِ الْعَرَضِ، وَلٰكِنَّ الْغِنَى غِنَى النَّفْسِ.

"Richness is not having a great deal of wealth; rather richness is richness of the soul."

43. الْيَدُ الْعُلْيَا خَيْرٌ مِنَ الْيَدِ السُّفْلَى.

"The upper hand (the one that gives) is better than the lower hand (the one that receives)."

41- Saheeh Muslim, 2963 42.- Saheeh al-Bukhari, 6446 43- Saheeh al-Bukhari, 1428



44. مَنْ أَصْبَحَ مِنْكُمْ آمِنًا فِي سِرْبِهِ مُعَافًى فِي جَسَدِهِ، عِنْدَهُ قُوتُ يَوْمِهِ، فَكَأَنَّمَا حِيزَتْ لَهُ الدُّنْيَا.

"Whoever among you wakes up in the morning and is safe in his home, in good health and has enough provision for the day, it is as if he has all the good things of this world."

45. لَا حَسَدَ إِلَّا فِي اثْنَتَيْنِ: رَجُلٌ آتَاهُ اللهُ مَالًا، فَسُلِّطَ عَلَى هَلَكَتِهِ فِي الْحَقِّ، وَرَجُلٌ آتَاهُ اللهُ الْحِكْمَةَ، فَهُوَ يَقْضِي بِهَا وَيُعَلِّمُهَا.

"There is no cause for envy except in two cases: a man to whom Allah gives wealth and enables him to spend it appropriately (in ways dictated by Islam), and a man to whom Allah gives wisdom and he rules in accordance with it and teaches it."

44- Jami' at-Tirmidhi, 2346. 45- Saheeh al-Bukhari, 73



46. إِنَّ رَجُلًا سَأَلَ النَّبِيَّ ﷺ: أَيُّ الْإِسْلَامِ خَيْرٌ؟

فَقَالَ: تُطْعِمُ الطَّعَامَ، وَتَقْرَأُ السَّلَامَ عَلَى مَنْ عَرَفْتَ وَمَنْ لَّمْ تَعْرِفْ.

A man asked the Prophet (ﷺ): "What is the best deed in Islam?" He said: "Feeding others and giving the greeting of *salam* to those whom you know and those whom you do not know."

47. مَا نَقَصَتْ صَدَقَةٌ مِنْ مَالٍ،

وَمَا زَادَ اللهُ عَبْدًا بِعَفْوٍ إِلَّا عِزًّا، وَمَا تَوَاضَعَ أَحَدٌ لِلهِ إِلَّا رَفَعَهُ اللهُ.

"Charity does not decrease wealth. No one forgives, but Allah increases him in honour, and no one humbles himself for the sake of Allah but Allah raises him in status."

46- Saheeh al-Bukhari, 12. 47- Saheeh Muslim, 2588



48- Saheeh al-Bukhari, 80



49. قَالَ اللهُ: أَنْفِقْ يَا ابْنَ آدَمَ! أُنْفِقْ عَلَيْكَ.

"Allah says: 'Spend, O son of Adam, so I will spend on you.'"

50. اتَّقُوا الظُّلْمَ، فَإِنَّ الظُّلْمَ ظُلُمَاتٌ يَوْمَ الْقِيَامَةِ.

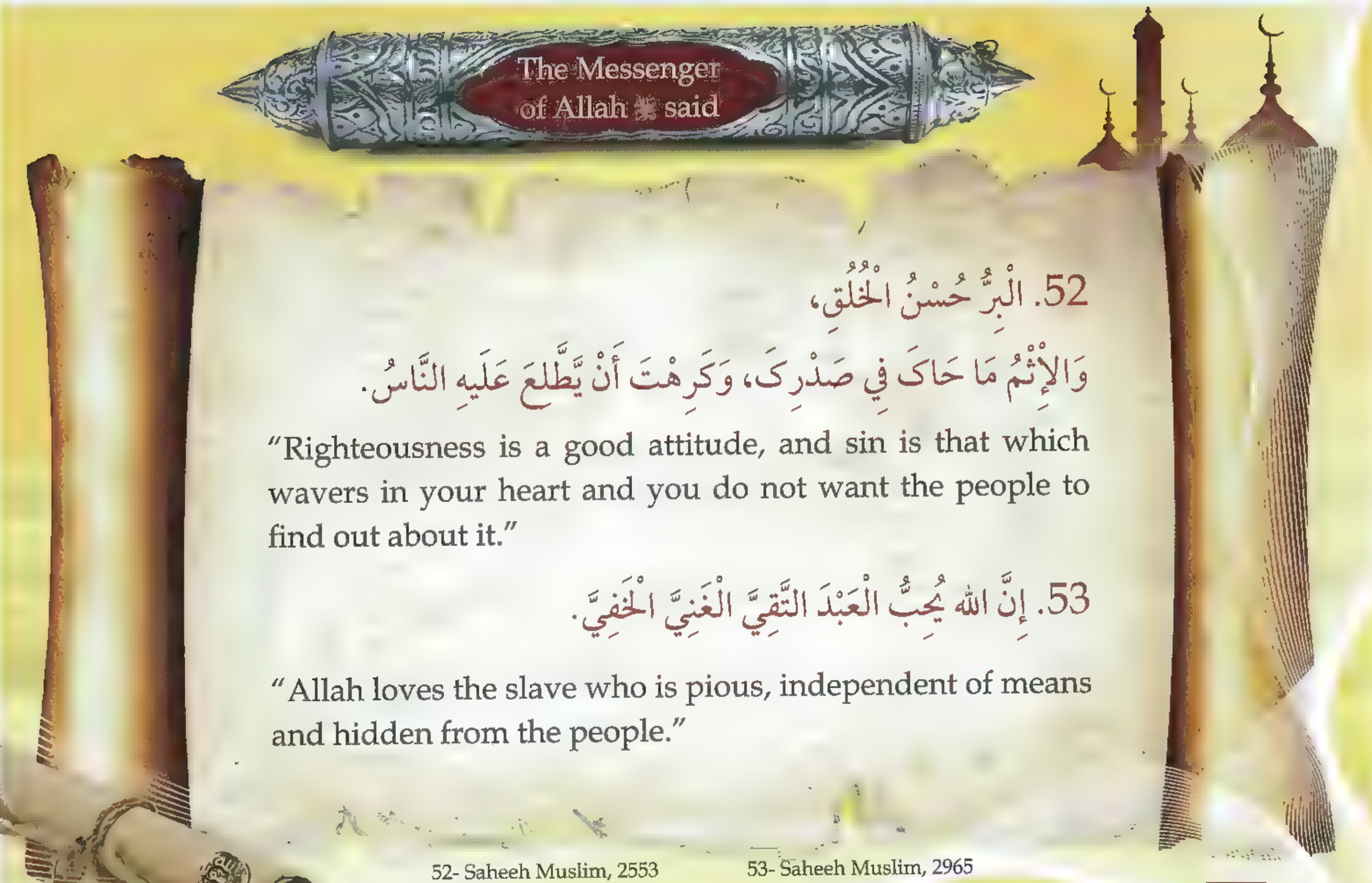
"Beware of injustice, for injustice will be darkness on the Day of Resurrection"

51. أَكْثِرُوا ذِكْرَ هَاذِمِ اللَّذَّاتِ يَعْنِي الْمَوْتَ.

"Frequently remember the destroyer of pleasures - i.e., death."



49- Saheeh al-Bukhari, 5352 50- Saheeh Muslim, 2578 51- Jami' at-Tirmidhi, 2307



The Messenger of Allah ﷺ said

52. الْبِرُّ حُسْنُ الْخُلُقِ،

وَالإِثْمُ مَا حَاكَ فِي صَدْرِكَ، وَكَرِهْتَ أَنْ يَطَّلِعَ عَلَيهِ النَّاسُ.

"Righteousness is a good attitude, and sin is that which wavers in your heart and you do not want the people to find out about it."

53. إِنَّ اللهَ يُحِبُّ الْعَبْدَ التَّقِيَّ الْغَنِيَّ الْخَفِيَّ.

"Allah loves the slave who is pious, independent of means and hidden from the people."

52- Saheeh Muslim, 2553 53- Saheeh Muslim, 2965



The Messenger of Allah ﷺ said

54. لَا يَدْخُلُ الْجَنَّةَ مَنْ كَانَ فِي قَلْبِهِ مِثْقَالُ ذَرَّةٍ مِنْ كِبْرٍ قَالَ رَجُلٌ: إِنَّ الرَّجُلَ يُحِبُّ أَنْ يَكُونَ ثَوْبُهُ حَسَنًا، وَنَعْلُهُ حَسَنَةً؟ قَالَ: إِنَّ اللهَ جَمِيلٌ يُحِبُّ الْجَمَالَ، الْكِبْرُ: بَطَرُ الْحَقِّ وَغَمْطُ النَّاسِ.

"No one who has an atom's-weight of pride in his heart will enter Paradise." A man said: "What if a man likes his clothes to look good and his shoes to look good?" He said: "Allah is Beautiful and loves beauty. Pride means rejecting the truth and looking down on people."

54- Saheeh Muslim, 91



55. ثَلَاثَةٌ لَا يُكَلِّمُهُمُ اللهُ يَوْمَ الْقِيَامَةِ، وَلَا يُزَكِّيهِمْ، وَلَا يَنْظُرُ إِلَيْهِمْ،وَلَهُمْ عَذَابٌ أَلِيمٌ: شَيْخٌ زَانٍ، وَمَلِكٌ كَذَّابٌ، وَعَائِلٌ مُسْتَكْبِرٌ.

"There are three to whom Allah will not speak on the Day of Resurrection, nor will He purify them, nor will He look at them, and theirs will be a painful torment: an old man who commits adultery, a king who tells lies and a poor man who is arrogant."

56. إِنَّ مِنْ خِيَارِكُمْ أَحْسَنَكُمْ أَخْلَاقًا.

"Among the best of you are those who are best in attitude."

55- Saheeh Muslim, 107

56- Saheeh al-Bukhari, 3559



57. اتَّقُوا الشُّحَّ، فَإِنَّ الشُّحَّ أَهْلَكَ مَنْ كَانَ قَبْلَكُمْ.

"Beware of stinginess, for stinginess destroyed those who came before you."

58. أَكْمَلُ الْمُؤْمِنِينَ إِيمَانًا أَحْسَنُهُمْ خُلُقًا، وَخِيَارُكُمْ خِيَارُكُمْ لِنِسَائِهِمْ.

"The most perfect of the believers in faith are the best of them in attitude, and the best of you are those who are best to their wives."

57- Saheeh Muslim, 2578 58- Jami' at-Tirmidhi, 1162.



The Messenger of Allah ﷺ said

59. إِنَّ النَّبِيَّ ﷺ قَالَ لِأَشَجِّ عَبْدِ الْقَيْسِ:

إِنَّ فِيكَ خَصْلَتَيْنِ يُحِبُّهُمَا اللهُ: الْحِلْمُ وَالْأَنَاةُ.

The Prophet (ﷺ) said to Ashajj 'Abdul-Qais: "You have two characteristics which Allah loves, forbearance and deliberation."

60. إِنَّ اللهَ رَفِيقٌ يُحِبُّ الرِّفْقَ،

وَيُعْطِي عَلَى الرِّفْقِ مَا لَا يُعْطِي عَلَى الْعُنْفِ.

"Verily Allah is Kind and loves kindness, and He rewards kindness in a way that He does not reward harshness."

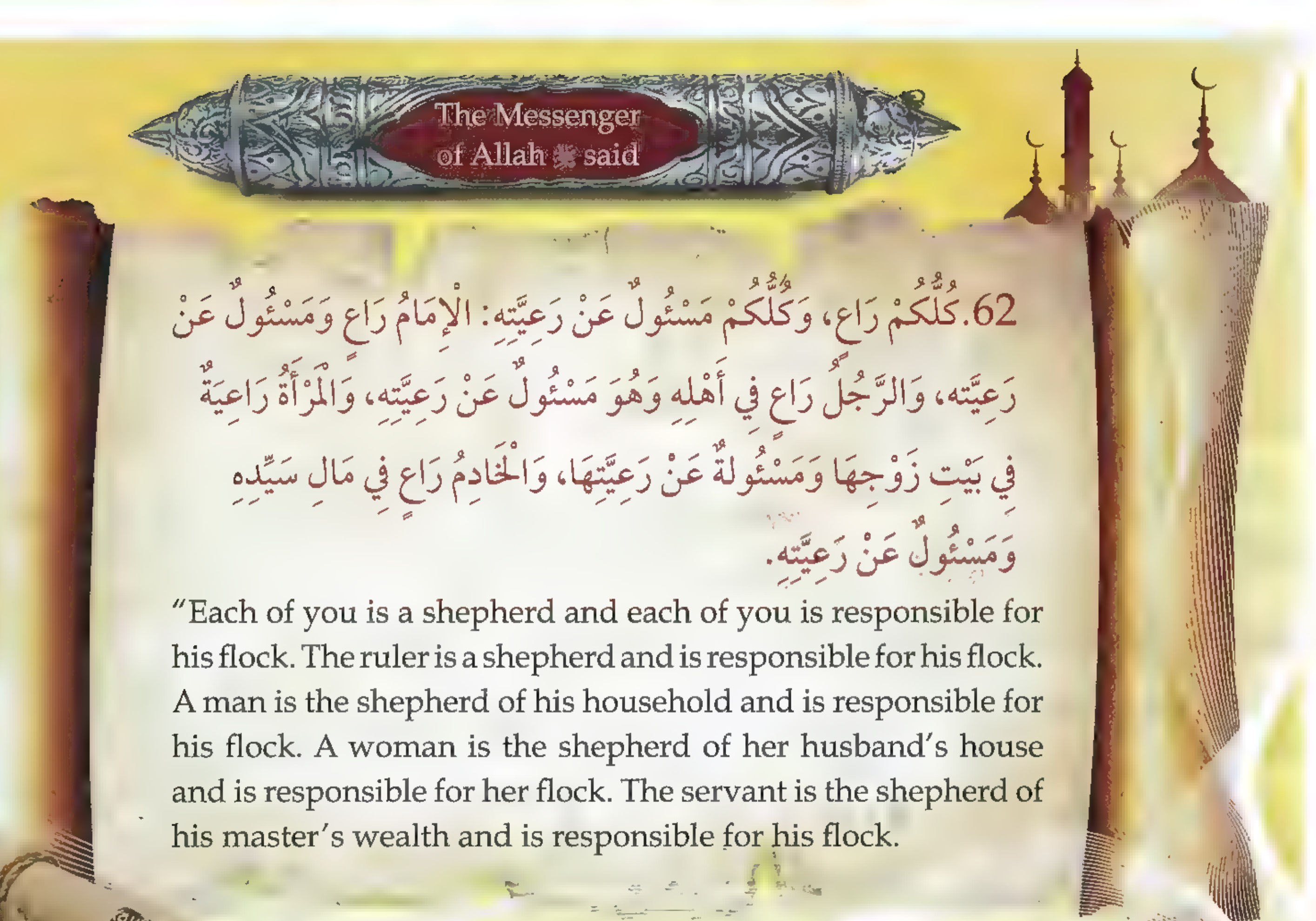
59- Jami' at-Tirmidhi, 2011 60- Saheeh Muslim, 2593



61. إِذَا عَطِسَ أَحَدُكُمْ فَحَمِدَ اللهَ فَشَمِّتُوهُ، وَإِنْ لَمْ يَحْمَدِ اللهَ فَلَا تُشَمِّتُوهُ.

"When one of you sneezes and praises Allah, then say yarhamukallah (may Allah have mercy on you) to him, but if he does not praise Allah, then do not say it to him."

61- Saheeh Muslim, 2992



62. كُلُّكُمْ رَاعٍ، وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ: الْإِمَامُ رَاعٍ وَمَسْئُولٌ عَنْ رَعِيَّتِهِ، وَالرَّجُلُ رَاعٍ فِي أَهْلِهِ وَهُوَ مَسْئُولٌ عَنْ رَعِيَّتِهِ، وَالْمَرْأَةُ رَاعِيَةٌ فِي بَيْتِ زَوْجِهَا وَمَسْئُولَةٌ عَنْ رَعِيَّتِهَا، وَالْخَادِمُ رَاعٍ فِي مَالِ سَيِّدِهِ وَمَسْئُولٌ عَنْ رَعِيَّتِهِ.

"Each of you is a shepherd and each of you is responsible for his flock. The ruler is a shepherd and is responsible for his flock. A man is the shepherd of his household and is responsible for his flock. A woman is the shepherd of her husband's house and is responsible for her flock. The servant is the shepherd of his master's wealth and is responsible for his flock.

62- Saheeh al-Bukhari, 893



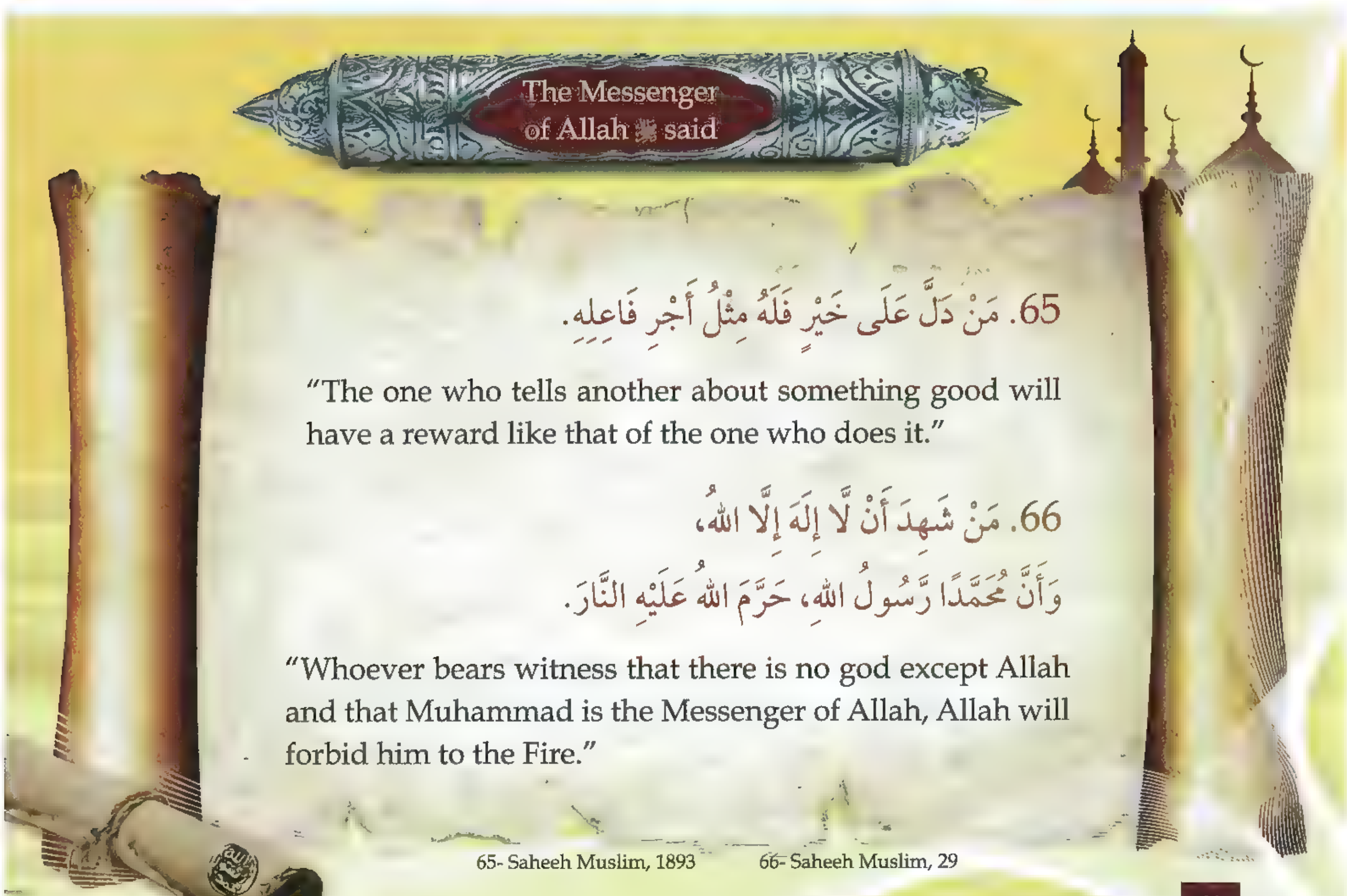
63. مَنْ أَطَاعَنِي دَخَلَ الْجَنَّةَ، وَمَنْ عَصَانِي فَقَدْ أَبَى.

"Whoever obeys me will enter Paradise and whoever disobeys me has refused."

64. مَنْ أَحْدَثَ فِي أَمْرِنَا هَذَا مَا لَيْسَ فِيهِ فَهُوَ رَدٌّ.

"Whoever introduces into this matter of ours anything that is not part of it will have it rejected."

63- Saheeh al-Bukhari, 7280 64- Saheeh al-Bukhari, 2697



65. مَنْ دَلَّ عَلَى خَيْرٍ فَلَهُ مِثْلُ أَجْرِ فَاعِلِهِ.

"The one who tells another about something good will have a reward like that of the one who does it."

66. مَنْ شَهِدَ أَنْ لَّا إِلَهَ إِلَّا اللهُ،
وَأَنَّ مُحَمَّدًا رَّسُولُ اللهِ، حَرَّمَ اللهُ عَلَيْهِ النَّارَ.

"Whoever bears witness that there is no god except Allah and that Muhammad is the Messenger of Allah, Allah will forbid him to the Fire."

65- Saheeh Muslim, 1893 66- Saheeh Muslim, 29



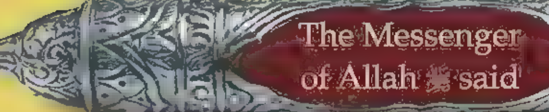
67. أَنَا وَكَافِلُ الْيَتِيمِ فِي الْجَنَّةِ هَكَذَا. وَقَالَ بِإِصْبَعَيْهِ السَّبَّابَةِ وَالْوُسْطَى.

"I and the one who sponsors an orphan will be in Paradise like this" – and he gestured with his two fingers, the forefinger and middle finger.

68. ابْغُونِي فِي ضُعَفَائِكُمْ، فَإِنَّمَا تُرْزَقُونَ وَتُنْصَرُونَ بِضُعَفَائِكُمْ.

"Seek (and bring to me) your weak ones, for you are only granted provision and support by virtue of your weak ones."

67- Saheeh al-Bukhari, 6005 68- Jami' at-Tirmidhi, 1702



69. الدُّنْيَا مَتَاعٌ وَخَيْرُ مَتَاعِ الدُّنْيَا الْمَرْأَةُ الصَّالِحَةُ.

"This world is no more than temporary joys, and there is no temporary joy of this world that is better than a righteous wife."

70. أَيُّمَا امْرَأَةٍ مَاتَتْ وَزَوْجُهَا عَنْهَا رَاضٍ، دَخَلَتِ الْجَنَّةَ.

"Any woman who dies when her husband is pleased with her will enter Paradise."

71. مَازَالَ جِبْرِيلُ يُوصِينِي بِالْجَارِ حَتَّى ظَنَنْتُ أَنَّهُ سَيُوَرِّثُهُ.

"Jibreel kept on enjoining the good treatment of neighbours to the extent that I thought that he would include neighbours as heirs."

69- 2Saheeh Muslim, 1469 70- 2Jami' at-Tirmidhi, 1161 71- Saheeh al-Bukhari, 6014



72. رَغِمَ أَنْفُهُ، ثُمَّ رَغِمَ أَنْفُهُ ثُمَّ رَغِمَ أَنْفُهُ قِيلَ: مَنْ يَارَسُولَ اللهِ؟
قَالَ: مَنْ أَدْرَكَ وَالِدَيْهِ عِنْدَهُ الْكِبَرُ، أَحَدَهُمَا أَوْ كِلَيْهِمَا، ثُمَّ لَمْ يَدْخُلِ الْجَنَّةَ.

"May his nose be rubbed in the dust, may his nose be rubbed in the dust, may his nose be rubbed in the dust." It was said: "Who, O Messenger of Allah?" He said: "The one whose parents, one or both of them, reach old age during his lifetime and he does not enter Paradise."

73. لَيْسَ مِنَّا مَنْ لَمْ يَرْحَمْ صَغِيرَنَا وَلَمْ يَعْرِفْ شَرَفَ كَبِيرِنَا.

"He is not one of us who does not show compassion to our little ones or respect our older ones."

72- Saheeh Muslim, 2551 73- Jami' at-Tirmidhi, 1920



74. تُنْكَحُ الْمَرْأَةُ لأَرْبَعٍ: لِمَالِـهَا، وَلِحَسَبِهَا، وَجَمَالِـهَا، وَلِدِينِهَا، فَاظْفَرْ بِذَاتِ الدِّينِ.

"Women may be married for four things: their wealth, their lineage, their beauty and their religion .So you should take possession of (marry) the religious women (otherwise) you will be a loser.

75. لَا تَدْخُلُونَ الْجَنَّةَ حَتَّى تُؤْمِنُوا،وَلَا تُؤْمِنُوا حَتَّى تَحَابُّوا، أَوَلَا أَدُلُّكُمْ عَلَى شَيْءٍ إِذَا فَعَلْتُمُوهُ تَحَابَبْتُمْ؟ أَفْشُوا السَّلَامَ بَيْنَكُمْ.

"You will not enter Paradise until you (truly) believe, and you will not (truly) believe until you love one another. Shall I not tell you of something which, if you do it, you will love one another? Spread (the greeting of) *salam* amongst yourselves."

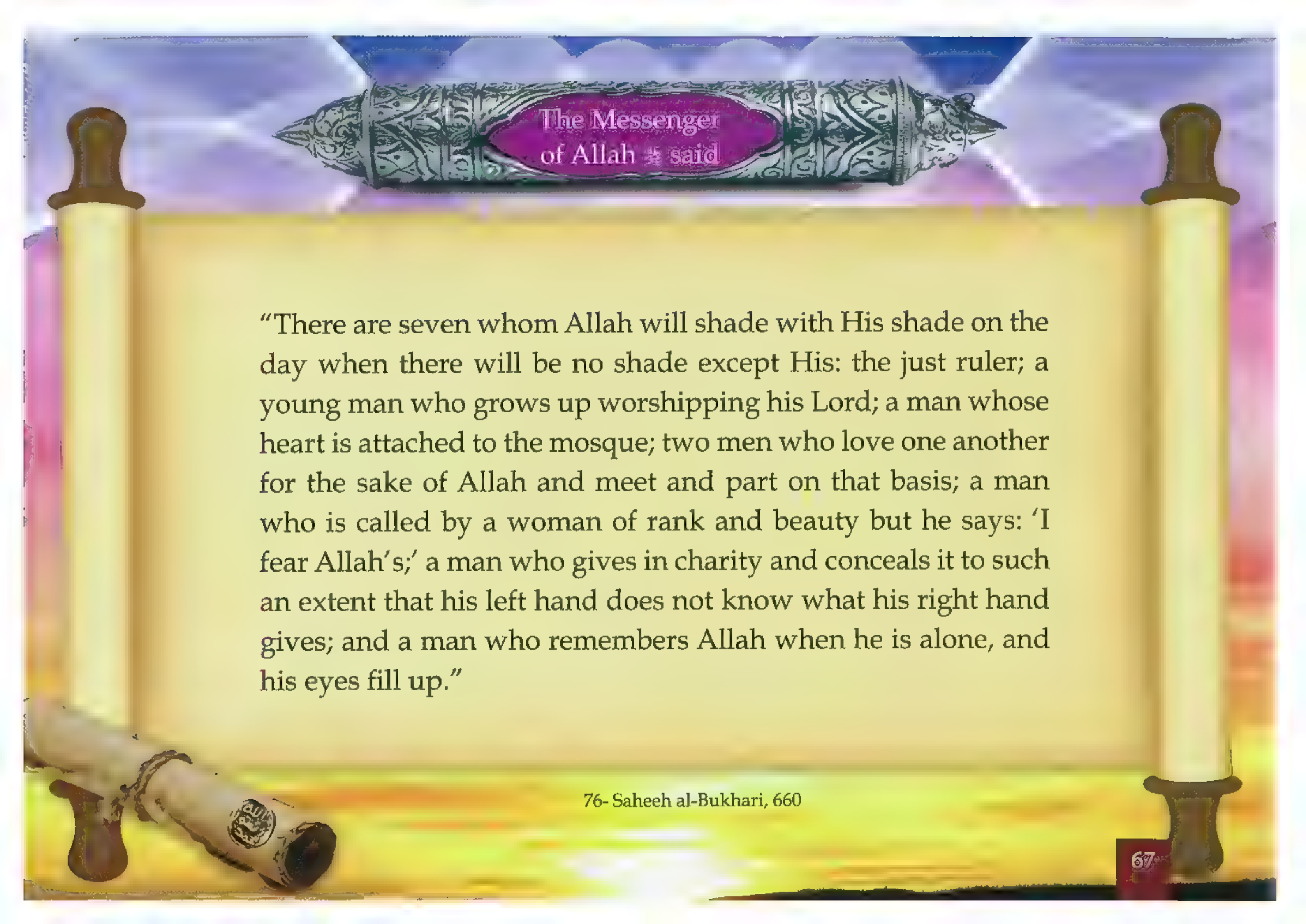
74- Saheeh Muslim, 5090

75- Saheeh Muslim, 54



76. سَبْعةٌ يُظِلُّهُمُ اللهُ فِي ظِلِّهِ يَوْمَ لَا ظِلَّ إِلَّا ظِلُّهُ: الإِمَامُ الْعَادِلُ، وَشَابٌّ نَشَأَ فِي عِبَادَةِ رَبِّهِ، وَرَجُلٌ قَلْبُهُ مُعَلَّقٌ فِي الْمَسَاجِدِ، وَرَجُلَانِ تَحَابَّا فِي اللهِ اجْتَمَعَا عَلَى ذَلِكَ وَتَفَرَّقَا عَلَيهِ، وَرَجُلٌ طَلَبَتْهُ امْرَأَةٌ ذَاتُ مَنصِبٍ وَجَمَالٍ فَقَالَ: إِنِّي أَخَافُ اللهَ، وَرَجُلٌ تَصَدَّقَ أَخْفَى حَتَّى لَا تَعْلَمَ شِمَالُهُ مَا تُنْفِقُ يَمِينُهُ وَرَجُلٌ ذَكَرَ اللهَ خَالِيًا فَفَاضَتْ عَيْنَاهُ.

76- Saheeh al-Bukhari, 660



"There are seven whom Allah will shade with His shade on the day when there will be no shade except His: the just ruler; a young man who grows up worshipping his Lord; a man whose heart is attached to the mosque; two men who love one another for the sake of Allah and meet and part on that basis; a man who is called by a woman of rank and beauty but he says: 'I fear Allah's;' a man who gives in charity and conceals it to such an extent that his left hand does not know what his right hand gives; and a man who remembers Allah when he is alone, and his eyes fill up."

76- Saheeh al-Bukhari, 660



77. أَتَانِي جِبْرِيلُ فَبَشَّرَنِي أَنَّهُ مَنْ مَّاتَ لَايُشْرِكُ بِاللهِ شَيْئًا دَخَلَ الْجَنَّةَ.

"Jibreel came to me and gave me the glad tidings that whoever dies not associating anything with Allah will enter Paradise."

78. لَيْسَ مِنَّا مَنْ ضَرَبَ الْخُدُودَ وَشَقَّ الْجُيُوبَ وَدَعَا بِدَعْوَى الْجَاهِلِيَّةِ.

"He is not one of us who slaps his cheeks, rends his garment and calls with the call of Jahiliyyah."

79. يَسِّرُوا وَلَا تُعَسِّرُوا، وَبَشِّرُوا وَلَا تُنَفِّرُوا.

"Be easy-going and do not be harsh; give glad tidings and do not put people off."

77-Saheeh al-Bukhari, 7487 78- Saheeh al-Bukhari, 1298 79- Saheeh al-Bukhari, 69



80. مَنْ عَادَ مَرِيضًا لَمْ يَحْضُرْ أَجَلُهُ فَقَالَ عِنْدَهُ سَبْعَ مِرَارٍ: أَسْأَلُ اللهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ أَنْ يَشْفِيَكَ، إِلَّا عَافَاهُ اللهُ مِنْ ذَلِكَ الْمَرَضِ.

"Whoever visits a sick person who is not yet dying, and says seven times in his presence: I ask Allah, Lord of the mighty Throne, to heal you, Allah will heal him of that sickness."

81. إِذَا دَخَلَ أَحَدُكُمُ الْمَسْجِدَ فَلَا يَجْلِسْ حَتَّى يُصَلِّيَ رَكْعَتَيْنِ.

"When one of you enters the mosque, let him not sit down until he has prayed two *rak'ahs.*"



80- Sunan Abi Dawood, 3106 81- Saheeh al-Bukhari, 1163



82. إِذَا مَاتَ الْإِنْسَانُ انْقَطَعَ عَنهُ عَمَلُهُ إِلَّا مِنْ ثَلَاثَةٍ:
إِلَّا مِنْ صَدَقَةٍ جَارِيَةٍ، أَوْعِلْمٍ يُنْتَفَعُ بِهِ، أَوْ وَلَدٍ صَالِحٍ يَدْعُو لَهُ.

"When a man dies, all his good deeds come to an end except three: ongoing charity (*sadaqah jariyah*), beneficial knowledge, or a righteous son who will pray for him."

83. مَنْ صَلَّى الْعِشَاءَ فِي جَمَاعَةٍ فَكَأَنَّمَا قَامَ نِصْفَ اللَّيْلِ،
وَمَنْ صَلَّى الصُّبْحَ فِي جَمَاعَةٍ فَكَأَنَّمَا صَلَّى اللَّيْلَ كُلَّهُ.

"Whoever prays *'Isha'* in congregation, it is as if he spent half the night in prayer, and whoever prays *Fajr* in congregation, it is as if he spent the whole night in prayer."

82- Saheeh Muslim, 1631 83- Saheeh Muslim, 656



84. إذَا مَاتَ وَلَدُ الْعَبْدِ قَالَ اللهُ لِمَلَائِكَتِهِ: قَبَضْتُمْ وَلَدَ عَبْدِي؟ فَيَقُولُونَ: نَعَمْ، فَيَقُولُ: قَبَضْتُمْ ثَمَرَةَ فُؤَادِهِ؟ فَيَقُولُونَ: نَعَمْ، فَيَقُولُ: مَاذَا قَالَ عَبْدِي؟ فَيَقُولُونَ: حَمِدَكَ وَاسْتَرْجَعَ، فَيَقُولُ اللهُ: ابْنُوا لِعَبْدِي بَيْتاً فِي الْجَنَّةِ وَسَمُّوهُ بَيْتَ الْحَمْدِ.

"When a person's child dies, Allah says to His angels: 'You have taken the child of My slave.' They say: 'Yes.' He says: 'You have taken the apple of his eye.' They say: 'Yes.' He says: 'What did My slave say?' They say: 'He praised you and said: "Inna lillahi wa inna ilaihi raji'oon (Verily to Allah we belong and unto Him is our return)."' Allah says: 'Build for My slave a house in Paradise and call it the house of praise.'"

84- Jami' at-Tirmidhi, 1021



85. الْفِطْرَةُ خَمْسٌ: الْخِتَانُ، وَالاسْتِحْدَادُ، وَقَصُّ الشَّارِبِ، وَتَقْلِيمُ الأَظْفَارِ وَنَتْفُ الآبَاطِ.

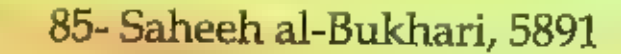
"Five things are part of the *fitrah*: circumcision, removing the pubic hair, trimming the moustache, clipping the nails, and plucking the armpit hairs."

86. إِذَا دَخَلَ رَمَضَانُ فُتِّحَتْ أَبْوَابُ السَّمَاءِ وَغُلِّقَتْ أَبْوَابُ جَهَنَّمَ، وَسُلْسِلَتِ الشَّيَاطِينُ.

"When Ramadan comes, the gates of heaven are opened, the gates of Hell are closed, and the devils are chained up."

87. تَسَحَّرُوا فَإِنَّ فِي السَّحُورِ بَرَكَةً.

"Eat sahoor, for in sahoor there is *barakah* (blessing)."



85- Saheeh al-Bukhari, 5891

86- Saheeh al-Bukhari, 1899

87- Saheeh al-Bukhari, 1923



88. قَالَ اللهُ: كُلُّ عَمَلِ ابْنِ آدَمَ لَهُ إِلَّاالصِّيَامَ فَإِنَّهُ لِي،
وَأَنَا أَجْزِي بِهِ، وَالصِّيَامُ جُنَّةٌ، وَإِذَا كَانَ يَوْمُ صَوْمِ أَحَدِكُمْ
فَلَا يَرْفُثْ وَلَا يَصْخَبْ، فَإِنْ سَابَّهُ أَحَدٌ أَوْ قَاتَلَهُ: فَلْيَقُلْ: إِنِّي امْرُؤٌ صَائِمٌ.

"Allah says: 'Every deed of the son of Adam is for him, except for fasting; it is for Me and I shall reward for it. Fasting is a shield and when one of you is fasting he should avoid foul speech and quarrelling. If somebody should fight or quarrel with him, he should say, I am fasting.'"

88- Saheeh al-Bukhari, 1904



89. مَنْ لَّمْ يَدَعْ قَوْلَ الزُّورِ وَ الْعَمَلَ بِهِ، فَلَيْسَ لِلّٰهِ حَاجَةٌ فِي أَنْ يَّدَعَ طَعَامَهُ وَشَرَابَهُ.

"Whoever does not give up false speech and acting upon it, Allah has no need of his giving up his food and drink."

90. رَحِمَ اللهُ رَجُلاً سَمْحًا إِذَا بَاعَ وَإِذَا اشْتَرَى وَإِذَا اقْتَضَى.

"May Allah have mercy on a man who is easygoing when selling and when buying, and when asking others for his dues."

89- Saheeh al-Bukhari, 1903 90- Saheeh al-Bukhari, 2076



91. أَعْطُوا الْأَجِيرَ أَجْرَهُ قَبْلَ أَنْ يَجِفَّ عَرَقُهُ.

"Give the worker his wages before his sweat dries."

92. إِنَّ اللهَ يُحِبُّ إِذَا عَمِلَ أَحَدُكُمْ عَمَلًا أَنْ يُتْقِنَهُ.

"Allah likes that when one of you does anything he should do it properly."





91- Sunan Ibn Majah, 2443 92- Al-Mu'jam al-Awsat by at-Tabarani, 1/427

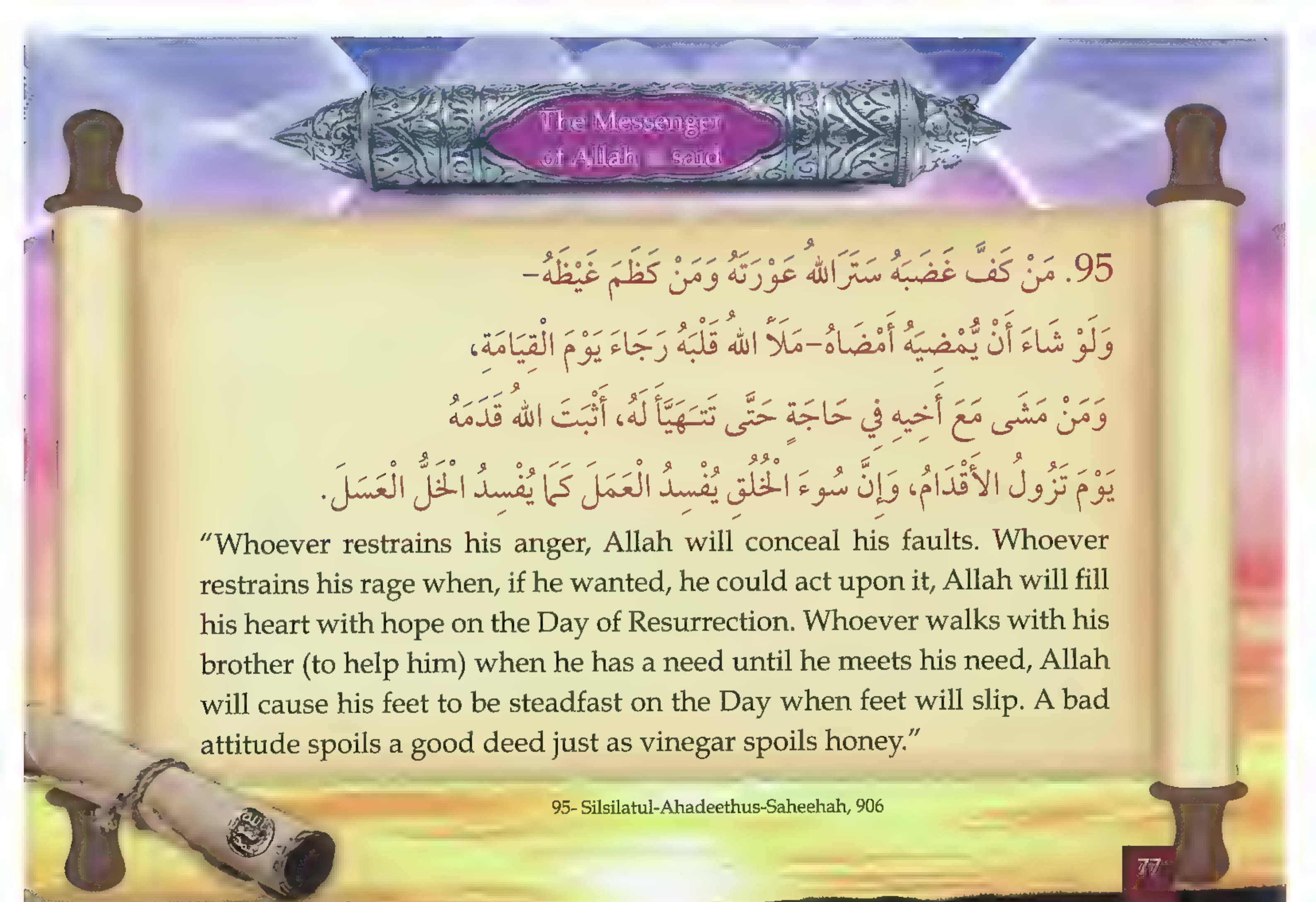
93- Saheeh Muslim, 1164



94. أَحَبُّ النَّاسِ إِلَى اللهِ تَعَالَى أَنْفَعُهُمْ لِلنَّاسِ، وَأَحَبُّ الْأَعْمَالِ إِلَى اللهِ عَزَّوَجَلَّ سُرُورٌ يُدْخِلُهُ عَلَى مُسْلِمٍ، أَوْيَكْشِفُ عَنْهُ كُرْبَةً، أَوْ يَقْضِي عَنْهُ دَيْنًا أَوْ يَطْرُدُ عَنْهُ جُوعًا.

"The most beloved of people to Allah is the one who brings most benefit to people, and the most beloved of deeds to Allah is making a Muslim happy, or relieving him of hardship, or paying off his debt, or warding off hunger from him."

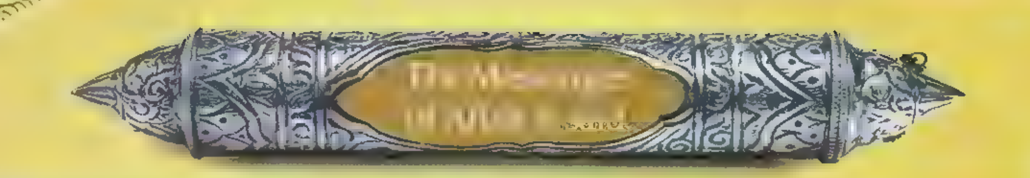
94- Silsilatul-Ahadeethus-Saheehah, hadeeth no. 906



95. مَنْ كَفَّ غَضَبَهُ سَتَرَاللهُ عَوْرَتَهُ وَمَنْ كَظَمَ غَيْظَهُ- وَلَوْ شَاءَ أَنْ يُّمْضِيَهُ أَمْضَاهُ-مَلَأَ اللهُ قَلْبَهُ رَجَاءَ يَوْمَ الْقِيَامَةِ، وَمَنْ مَشَى مَعَ أَخِيهِ فِي حَاجَةٍ حَتَّى تَتَهَيَّأَ لَهُ، أَثْبَتَ اللهُ قَدَمَهُ يَوْمَ تَزُولُ الأَقْدَامُ، وَإِنَّ سُوءَ الْخُلُقِ يُفْسِدُ الْعَمَلَ كَمَا يُفْسِدُ الْخَلُّ الْعَسَلَ.

"Whoever restrains his anger, Allah will conceal his faults. Whoever restrains his rage when, if he wanted, he could act upon it, Allah will fill his heart with hope on the Day of Resurrection. Whoever walks with his brother (to help him) when he has a need until he meets his need, Allah will cause his feet to be steadfast on the Day when feet will slip. A bad attitude spoils a good deed just as vinegar spoils honey."

95- Silsilatul-Ahadeethus-Saheehah, 906



96. اجْتَنِبُوا السَّبْعَ الْمُوبِقَاتِ، قِيلَ: يَا رَسُولَ اللهِ! وَمَاهُنَّ؟ قَالَ: الشِّرْكُ بِاللهِ،
وَالسِّحْرُ، وَقَتْلُ النَّفْسِ الَّتِي حَرَّمَ اللهُ إِلَّا بِالْحَقِّ،وَأَكْلُ مَالِ الْيَتِيمِ، وَأَكْلُ الرِّبَا،
وَالتَّوَلِّي يَوْمَ الزَّحْفِ، وَقَذْفُ الْمُحْصَنَاتِ الْغَافِلَاتِ الْمُؤْمِنَاتِ.

"Avoid the seven sins that doom a person to Hell." It was said: "O Messenger of Allah, what are they?" He said: "Associating others in worship with Allah (*shirk*); witchcraft; killing a soul whom Allah has forbidden killing, unless that is done lawfully; consuming *riba* (usury, interest); consuming the property of orphans; running away from the battlefield; and slandering innocent chaste believing women."

96- Saheeh al-Bukhari, 2766



97. عُذِّبَتِ امْرَأَةٌ فِي هِرَّةٍ رَبَطَتْهَا حَتَّى مَاتَتْ، فَدَخَلَتْ فِيهَا النَّارَ، لَاهِيَ أَطْعَمَتْهَا وَلَا سَقَتْهَا إِذْ حَبَسَتْهَا، وَلَا هِيَ تَرَكَتْهَا تَأْكُلُ مِنْ خَشَاشِ الْأَرْضِ.

"A woman was punished because of a cat which she kept locked up until it died, and she entered Hell because of it. This is because she did not feed it or give it water when she kept it locked up, neither did she let it eat from the vermin of the earth."

98. مَنْ فَطَّرَ صَائِمًا كَانَ لَهُ مِثْلُ أَجْرِهِ غَيْرَ أَنَّهُ لَا يَنْقُصُ مِنْ أَجْرِ الصَّائِمِ شَيْئًا.

"Whoever gives *iftar* to one who is fasting will have a reward like his, without that detracting from the reward of the fasting person in the slightest."

97- Saheeh al-Bukhari, 3482 98- Jami' at-Tirmidhi, 807



99.مَا مِنْ أَيَّامٍ الْعَمَلُ الصَّالِحُ فِيها أَحَبُّ إِلَى اللهِ مِنْ هَذِهِ الأَيَّامِ يَعْنِي أَيَّامَ الْعَشْرِ، قَالُوا: يَارَسُولَ اللهِ! وَلاَ الْجِهَادُ فِي سَبِيلِ اللهِ؟ قَالَ: وَلَا الْجِهَادُ فِي سَبِيلِ اللهِ؟ قَالَ: إِلَّا رَجُلٌ خَرَجَ بِنَفْسِهِ وَمَالِهِ، فَلَمْ يَرْجِعْ مِنْ ذٰلِكَ بِشَيْءٍ.

"There are no days in which righteous deeds are more beloved to Allah than these days, i.e., the ten days [of Dhul-Hijjah]." The people asked: "O Messenger of Allah, not even *jihad* for the sake of Allah?" He said: "Not even *jihad* for the sake of Allah, except in the case of a man who went out to fight giving himself and his wealth up for the cause, and came back with nothing."

99- Sunan Abi Dawood, 2438



100. مَنْ حَجَّ لِلهِ فَلَمْ يَرْفُثْ، وَلَمْ يَفْسُقْ، رَجَعَ كَيَوْمَ وَلَدَتْهُ أُمُّهُ.

"Whoever performs Hajj and does not commit any obscenity or commit any evil will go back (free of sin) as on the day his mother bore him."

101. مَا مِنْ يَوْمٍ أَكْثَرَ مِنْ أَنْ يُعْتِقَ اللهُ فِيهِ عَبْدًا مِنَ النَّارِ مِنْ يَوْمِ عَرَفَةَ.

"There is no day on which Allah ransoms more of His slaves from the Fire than the day of 'Arafah."

100- Saheeh al-Bukhari, 1521

101- Saheeh Muslim, 1348



102. عَيْنَانِ لَا تَمَسُّهُمَا النَّارُ: عَيْنٌ بَكَتْ مِنْ خَشْيَةِ اللهِ، وَعَيْنٌ بَاتَتْ تَحْرُسُ فِي سَبِيلِ اللهِ.

"There are two eyes that will not be touched by the Fire: the eye that weeps with fear of Allah and the eye that spends the night keeping guard (in *jihad*) for the sake of Allah."

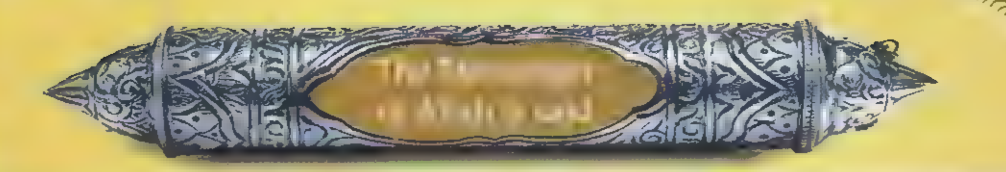
103. مَنْ أَتَى عَرَّافًا فَسَأَلَهُ عَنْ شَيْءٍ، لَمْ تُقْبَلْ لَهُ صَلَاةٌ أَرْبَعِينَ لَيْلَةً.

"Whoever goes to a fortune-teller and asks him about something, his prayer will not be accepted for forty days."

104. الإِيمَانُ بِضْعٌ وَسَبْعُونَ شُعْبَةً، وَالْحَيَاءُ شُعْبَةٌ مِنَ الْإِيمَانِ.

"Faith has seventy-odd branches, and modesty (*al-haya'*) is a branch of faith."

102- Jami' at-Tirmidhi, 1639 103- Saheeh Muslim, 2230 104- Saheeh Muslim, 35



105. مَا مِنْ عَبْدٍ يَقُولُ فِي صَبَاحِ كُلِّ يَوْمٍ وَمَسَاءِ كُلِّ لَيْلَةٍ: بِسْمِ اللهِ الَّذِى لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ، ثَلَاثَ مَرَّاتٍ، فَيَضُرُّهُ شَيْءٌ.

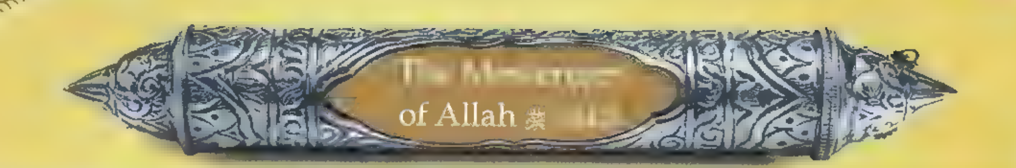
"There is no person who says, in the morning and evening of every day: 'In the Name of Allah with Whose name nothing is harmed on earth or in heaven, and He is the All-Hearing, All-Knowing,' three times, and is then harmed by anything."

106. اتَّقِ دَعْوَةَ الْمَظْلُومِ فَإِنَّهُ لَيْسَ بَيْنَهَا وَبَيْنَ اللهِ حِجَابٌ.

"Fear the supplication of the one who has been wronged, for there is no barrier between it and Allah."

105- Sunan Ibn Majah, 3869.

106- Saheeh Muslim, 19.



107. قَالَ اللهُ تَبَارَكَ وَتَعَالَى: يَابْنَ آدَمَ، لَوْ لَقِيتَنِي مِثْلَ الْأَرْضِ خَطَايَا لَا تُشْرِكُ بِي شَيْئًا، لَقِيتُكَ بِمِلْءِ الْأَرْضِ مَغْفِرَةً.

"Allah, may He be blessed and exalted, said: 'O son of Adam, if you were to meet Me with an earthful of sins but not associating anything with Me, I would meet you with an earthful of forgiveness.'"

108. لَا إِيمَانَ لِمَنْ لَا أَمَانَةَ لَهُ وَلَا دِينَ لِمَنْ لَا عَهْدَ لَهُ.

"There is no faith for one who is not trustworthy and there is no religious commitment for one who does not keep his promise."

107- Saheeh Ibn Hibban, 1/462, hadeeth no. 226

108- Saheeh Ibn Hibban, 1/422, hadeeth 194



109. لَا يُؤْمِنُ أَحَدُكُمْ
حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ.

"No one of you truly believes until he loves for his brother what he loves for himself."

110. تَبْلُغُ الْحِلْيَةُ مِنَ الْمُؤْمِنِ
حَيْثُ يَبْلُغُ الْوُضُوءُ.

"Adornment (i.e., light, in the Hereafter) will reach as far as *wudoo'* reached."

111. مَثَلُ الَّذِي يَذْكُرُ
رَبَّهُ وَالَّذِي لَا يَذْكُرُ
مَثَلُ الْحَيِّ وَالْمَيِّتِ.

"The likeness of the one who remembers his Lord and the one who does not is that of the living and the dead."

109- Saheeh al-Bukhari, 13 110- Saheeh Muslim, 250 111- Saheeh al-Bukhari, 6407



112. مَنْ رَأَى مِنْكُمْ مُنْكَرًا فَلْيُغَيِّرْهُ بِيَدِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِلِسَانِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِقَلْبِهِ، وَذَلِكَ أَضْعَفُ الْإِيمَانِ.

"Whoever among you sees an evil action, let him change it with his hand (by taking action); if he cannot, then with his tongue (by speaking out); and if he cannot, then with his heart (by hating it and feeling it is wrong), and that is the weakest of faith."

113. لَا يَحِلُّ لِمُسْلِمٍ أَنْ يَهْجُرَ أَخَاهُ فَوْقَ ثَلَاثٍ.

"It is not permissible for a Muslim to forsake his brother for more than three (days)."

114. إِنَّمَا الْأَعْمَالُ بِالْخَوَاتِيمِ.

"Actions are only (judged) by their end."

112- Saheeh Muslim, 49   113- Saheeh al-Bukhari, 6237   114- Saheeh al-Bukhari, 6607



115

لَيْسَ شَيْءٌ أَكْرَمَ عَلَى اللهِ تَعَالَى مِنَ الدُّعَاءِ.

"There is nothing dearer to Allah than supplication (*du'a'*)."

116. ذَاقَ طَعْمَ الإِيمَانِ مَنْ رَضِيَ بِاللهِ رَبًّا، وَبِالإِسْلَامِ دِينًا، وَبِمُحَمَّدٍ رَسُولًا.

"He has found the taste of faith who is content with Allah as his Lord, Islam as his religion and Muhammad (ﷺ) as his Messenger."

117. ازْهَدْ فِي الدُّنْيَا يُحِبُّكَ اللهُ، وَازْهَدْ فِيمَا فِي أَيْدِي النَّاسِ يُحِبُّوكَ.

"Be indifferent towards this world, and Allah will love you. Be indifferent to what is in people's hands, and they will love you."

115- Jami' at-Tirmidhi, 3370. 116- Saheeh Muslim, 34 117- Sunan Ibn Majah, 4102

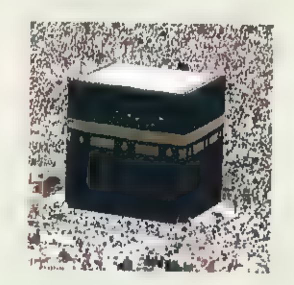


118. إِنَّ اللهَ حَيِيٌّ كَرِيمٌ، يَسْتَحْيِي إِذَا رَفَعَ الرَّجُلُ إِلَيْهِ يَدَيْهِ أَنْ يَرُدَّهُمَا صِفْرًا خَائِبَتَيْنِ.

"Indeed, Allah is *Hayiy* [shy, in the manner that is befitting His Majesty], Generous; when a man raises his hands to Him, He feels too shy to return them to him empty and disappointed."

119. خُذُوا عَنِّي مَنَاسِكَكُمْ.

"Learn from me your rituals (of Hajj)."



120. مَاءُ زَمْزَمَ لِمَا شُرِبَ لَهُ.

"The water of Zamzam is for that for which it is drunk."

118- Jami' at-Tirmidhi, 3556 119- Sunan al-Baihaqi, 5/125; also narrated by Muslim, 1297.
120- Sunan Ibn Majah, 3062



121. خَيْرُ مَاءٍ عَلَى وَجْهِ الْأَرْضِ مَاءُ زَمْزَمَ، فِيهِ طَعَامٌ مِنَ الطُّعْمِ وَشِفَاءٌ مِنَ السُّقْمِ.

"The best water on the face of the earth is the water of Zamzam; it is a kind of food and a healing from sickness."

122. كَلِمَتَانِ خَفِيفَتَانِ عَلَى اللِّسَانِ، ثَقِيلَتَانِ فِي الْمِيزَانِ، حَبِيبَتَانِ إِلَى الرَّحْمَنِ: سُبْحَانَ اللهِ وَبِحَمْدِهِ، سُبْحَانَ اللهِ الْعَظِيمِ.

"Two phrases which are light on the lips, heavy in the balance and beloved to the Most Merciful: *Subhanallahi wa bihamdihi, Subhanallahil-'Azeem* (Glory and praise be to Allah, glory be to Allah the Almighty)."

121- Al-Mu'jam al-Kabeer, by at-Tabarani, 11004

122- Saheeh al-Bukhari, 6682





123. مَنْ قَالَ: سُبْحَانَ اللهِ الْعَظِيمِ وَبِحَمْدِهِ، غُرِسَتْ لَهُ نَخْلَةٌ فِي الْجَنَّةِ.

"Whoever says, *Subhanallahi wa bihamdihi* (Glory and praise be to Allah), a palm tree will be planted for him in Paradise."

124. أَحَبُّ الْكَلَامِ إِلَى اللهِ أَرْبَعٌ:

سُبْحَانَ اللهِ، وَالْحَمْدُ لِلهِ، وَلَا إِلَهَ إِلَّا اللهُ وَاللهُ أَكْبَرُ، لَا يَضُرُّكَ بِأَيِّهِنَّ بَدَأْتَ.

"The most beloved of words to Allah are four: *Subhanallah, wal-hamdu Lillah, wa la ilaha illallah, wa Allahu Akbar* (Glory be to Allah, praise be to Allah, there is no god except Allah, and Allah is Most Great). It does not matter with which of them you start."

123- Sunan at-Tirmidhi, 3464   124- Saheeh Muslim, 1237



125. إِنَّ أَوْلَى النَّاسِ بِي يَوْمَ الْقِيَامَةِ أَكْثَرُهُمْ عَلَيَّ صَلَاةً.

"The closest of people to me on the Day of Resurrection will be those who sent the most blessings upon me."

126. مَنْ ذُكِرْتُ عِنْدَهُ فَلْيُصَلِّ عَلَيَّ، وَمَنْ صَلَّى عَلَيَّ مَرَّةً صَلَّى اللهُ عَلَيْهِ عَشْرًا.

"If I am mentioned in a person's presence, let him send blessings upon me, for whoever sends blessings upon me once, Allah will send blessings upon him tenfold."

125- Jami' at-Tirmidhi, 484

126- Sunan an-Nasa'i al-Kubra, 9889







128. مَنْ ثَابَرَ عَلَى ثِنْتَيْ عَشْرَةَ رَكْعَةً مِنَ السُّنَّةِ بَنَى اللهُ لَهُ بَيْتًا فِي الْجَنَّةِ: أَرْبَعُ رَكَعَاتٍ قَبْلَ الظُّهْرِ وَرَكْعَتَيْنِ بَعْدَهَا، وَرَكْعَتَيْنِ بَعْدَ الْمَغْرِبِ، وَرَكْعَتَيْنِ بَعْدَ الْعِشَاءِ، وَرَكْعَتَيْنِ قَبْلَ الْفَجْرِ.

"Whoever persists in offering twelve *rak'ahs* of *Sunnah* (prayer), Allah will build for him a house in Paradise: four *rak'ahs* before *Zuhr* and two *rak'ahs* after it, two *rak'ahs* after *Maghrib*, two *rak'ahs* after *'Isha'* and two *rak'ahs* before *Fajr*."

127-Saheeh Muslim, 3383 128- Jami' at-Tirmidhi, 414



129. قَالَ رَسُولُ اللهِ ﷺ: إِنَّ اللهَ يَقُولُ:
أَنَا ثَالِثُ الشَّرِيكَيْنِ مَالَمْ يَخُنْ أَحَدُهُمَا صَاحِبَهُ،
فَإِذَا خَانَهُ خَرَجْتُ مِنْ بَيْنِهِمَا.

The Messenger of Allah (ﷺ) said: "Verily Allah says: 'I am the third of two partners so long as one of them does not betrays the other; but if he betrays him then I depart from among them.'"

130. مَنْ نَفَّسَ عَنْ مُؤْمِنٍ كُرْبَةً
مِنْ كُرَبِ الدُّنْيَا نَفَّسَ اللهُ عَنْهُ
كُرْبَةً مِنْ كُرَبِ يَوْمِ الْقِيَامَةِ.

"Whoever removes a worldly hardship from a believer, Allah will remove one of the hardships of the Day of Resurrection from him."

129- Sunan Abi Dawood, 3383

130- Saheeh Muslim, 2699





131. مَنْ يَسَّرَ عَلَى مُعْسِرٍ
يَسَّرَ اللهُ عَلَيْهِ فِي الدُّنْيَا وَالْآخِرَةِ.

"Whoever grants respite to (a debtor) who is in difficulty, Allah will grant him relief in this world and in the Hereafter."

133. وَاللهُ فِي عَوْنِ الْعَبْدِ
مَا كَانَ الْعَبْدُ فِي عَوْنِ أَخِيهِ.

"Allah will help a person so long as he is helping his brother."

132. السَّاعِي عَلَى الأَرْمَلَةِ وَالْمِسْكِينِ
كَالْـمُجَاهِدِ فِي سَبِيلِ اللهِ،
أَوِ الْقَائِمِ اللَّيْلَ الصَّائِمِ النَّهَارَ.

"The one who strives to help widows and the poor is like the one who strives in *jihad* for the sake of Allah or the one who prays at night and fasts during the day."

131- Saheeh Muslim, 2699

132- Saheeh al-Bukhari, 5353

133- Saheeh Muslim, 2699



134. عَنْ سَعْدِ بْنِ عُبَادَةَ أَنَّـهُ قَالَ:
يَا رَسُولَ اللهِ، إِنَّ أُمَّ سَعْدٍ مَاتَتْ،
فَأَيُّ الصَّدَقَةِ أَفْضَلُ؟ قَالَ: الْمَاءُ.
قَالَ: فَحَفَرَ بِئْرًا وَقَالَ: هٰذِهِ لِأُمِّ سَعْدٍ.

It was narrated from Sa'd bin 'Ubadah that he said: "O Messenger of Allah, the mother of Sa'd has died; what charity is best?" He said: "Water." So he dug a well and said: "This is on behalf of Umm Sa'd (the mother of Sa'd)."

135. فِي كُلِّ ذَاتِ كَبِدٍ رَطْبَةٍ أَجْرٌ.

"In (kindness to) every living being there is reward."

134- Sunan Abi Dawood, 1681

135- Saheeh al-Bukhari, 2466





136. مَنْ لَزِمَ الاِسْتِغْفَارَ جَعَلَ اللهُ لَهُ مِنْ كُلِّ ضِيقٍ مَخْرَجًا وَمِنْ كُلِّ هَمٍّ فَرَجًا، وَرَزَقَهُ مِنْ حَيْثُ لَا يَحْتَسِبُ.

"Whoever constantly prays for forgiveness, Allah will give him a way out of every difficulty and relief from every worry, and will grant him provision from where he did not expect."

137. لَا يَشْكُرُ اللهَ مَنْ لَا يَشْكُرُ النَّاسَ.

"He does not thank Allah who does not thank the people."

138. لَخَلُوفُ فَمِ الصَّائِمِ أَطْيَبُ عِنْدَ اللهِ مِنْ رِيحِ الْمِسْكِ.

"The smell from the fasting person's mouth is better before Allah than the fragrance of musk."

136- Sunan Abi Dawood, 1518

137- Sunan Abi Dawood, 4811

138- Saheeh al-Bukhari, 5927



139. مَا مِنْ عَبْدٍ يَصُومُ يَوْمًا فِي سَبِيلِ اللهِ
إِلاَّ بَاعَدَ اللهُ بِذَلِكَ الْيَوْمِ وَجْهَهُ عَنِ النَّارِ سَبْعِينَ خَرِيفًا.

"There is no one who fasts one day for the sake of Allah, but Allah will remove his face a distance of seventy years from the Fire in return for that day."

140. مَنْ قَامَ لَيْلَةَ الْقَدْرِ إِيمَانًا وَاحْتِسَابًا، غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ.

"Whoever spends *Lailatal-Qadr* in prayer out of faith and in the hope of reward will be forgiven his previous sins."

139- Saheeh Muslim, 1153 140- Saheeh al-Bukhaari, 1901



141. مَنْ صَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا، غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ.

Whoever fasts Ramadan out of faith and in the hope of reward will be forgiven his previous sins."

142. لَا ضَرَرَ وَلَا ضِرَارَ.

"There should be neither harming nor reciprocating harm."

143. سُئِلَ رَسُولُ اللهِ ﷺ عَنْ صِيَامِ يَوْمِ عَاشُورَاءَ، فَقَالَ: يُكَفِّرُ السَّنَةَ الْمَاضِيَةَ.

The Messenger of Allah (ﷺ) was asked about fasting on the day of 'Ashoora' and he said: "It expiates (the sin of) the past year."

141- Saheeh al-Bukhari, 38 142- Musnad Ahmad, 2865 143- Saheeh Muslim, 1162



144.مَنْ فَاتَتْهُ الْعَصْرُ

فَكَأَنَّمَا وُتِرَ أَهْلَهُ وَمَالَهُ.

"Whoever misses *'Asr* prayer, it is as if he has lost his family and his wealth."

145.مَانِعُ الزَّكَاةِ يَوْمَ الْقِيَامَةِ فِي النَّارِ.

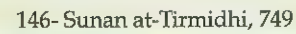
"The one who withholds *zakah* will be in the Fire on the Day of Resurrection."

146.صِيَامُ يَوْمِ عَرَفَةَ،

إِنِّي أَحْتَسِبُ عَلَى اللهِ أَنْ يُكَفِّرَ

السَّنَةَ الَّتِي قَبْلَهُ وَالسَّنَةَ الَّتِي بَعْدَهُ.

"Fasting on the day of 'Arafah, I hope that Allah will cause it to be an expiation for (the sins of) the year that comes before it and the year that comes after it."



144- Saheeh al-Bukhari, 3602 145- Al-Mu'jam as-Sagheer by at-Tabarani, 20/145, hadeeth 935

146- Sunan at-Tirmidhi, 749



147.مَا مَنَعَ قَوْمٌ الزَّكَاةَ إِلَّا ابْتَلَاهُمُ اللهُ بِسِنِينَ.

"No people ever withhold *zakah* except that Allah tests them with famine."

148.مَا أَكَلَ أَحَدٌ طَعَامًا خَيْرًا مِنْ أَنْ يَأْكُلَ مِنْ عَمَلِ يَدِهِ، وَإِنَّ نَبِيَّ اللهِ دَاوُدَ كَانَ يَأْكُلُ مِنْ عَمَلِ يَدِهِ.

"No one ever eats any food better than that which he earns with his own hands. The Prophet of Allah Dawood used to eat from that which he earned with his own hands."

149.إِنَّ الصَّدَقَةَ لَتُطْفِئُ غَضَبَ الرَّبِّ، وَتَدْفَعُ عَنْ مِيتَةِ السُّوْءِ.

"Indeed charity extinguishes the wrath of the Lord and it protects against the evil death."

147- Al-Mu'jam al-Awsat by at-Tabarani, 4577 148- Saheeh al-Bukhari, 2072 149- Jami' at-Tirmidhi, 664



150. صَنَائِعُ الْمَعْرُوفِ تَقِي مَصَارِعَ السُّوءِ.

"Doing acts of kindness will protect one from calamity and a bad end."

151. مَنْ حَمَلَ عَلَيْنَا السِّلَاحَ فَلَيْسَ مِنَّا.

"Whoever bears arms against us is not one of us."

152. صِلَةُ الرَّحِمِ تَزِيدُ فِي الْعُمُرِ.

"Upholding ties of kinship increases one's lifespan."

153. إِنَّ الصَّدَقَةَ عَلَى الْمِسْكِينِ صَدَقَةٌ، وَعَلَى ذِي الرَّحِمِ اثْنَتَانِ: صَدَقَةٌ وَصِلَةٌ.

"Verily charity to a poor person is charity; charity to a relative is two things: charity and upholding ties of kinship."

150- al-Mu'jam al-Kabeer by al-Tabarani, 7939
151- Saheeh al-Bukhari, 7070
152- Al-Mu'jam al-Kabeer by at-Tabarani, 7939
153- Sunan an-Nasa'i, 2582



154. جاءَ رَجُلٌ إِلَى النَّبِيِّ ﷺ فَقَالَ: يَا رَسُولَ اللهِ، مَنْ أَبَرُّ؟
قَالَ: أُمَّكَ، ثُمَّ أُمَّكَ، ثُمَّ أُمَّكَ، ثُمَّ أَبَاكَ، ثُمَّ الْأَقْرَبَ فَالْأَقْرَبَ.

A man came to the Prophet (ﷺ) and said: "O Messenger of Allah, to whom should I show kindness?" He said: "Your mother, then your mother, then your mother, then your father, then the next closest and the next closest."

155. إِنَّ شَرَّ النَّاسِ عِنْدَ اللهِ مَنْزِلَةً يَوْمَ الْقِيَامَةِ مَنْ تَرَكَهُ النَّاسُ اتِّقَاءَ شَرِّهِ.

"The worst of the people in status on the Day of Resurrection will be the one whom people avoid for fear of his evil."

154- Sunan Abi Dawood, 5139 155- Saheeh al-Bukhari, 6032



156. كَانَ رَجُلٌ يُدَايِنُ النَّاسَ، وَكَانَ يَقُولُ لِفَتَاهُ: إِذَا أَتَيْتَ مُعْسِرًا فَتَجَاوَزْ عَنْهُ لَعَلَّ اللهَ يَتَجَاوَزُ عَنَّا، فَلَقِيَ اللهَ فَتَجَاوَزَ عَنْهُ.

"A man used to lend money to people, and he used to say to his servant: 'If you come to one who is in difficulty, let him off; perhaps Allah will let us off.' And when he met Allah, He let him off."

157

السِّوَاكُ مَطْهَرَةٌ لِلْفَمِ مَرْضَاةٌ لِلرَّبِّ.

"Siwak cleanses the mouth and pleases the Lord."

156- Saheeh al-Bukhari, 3480

157- Sunan an-Nasa'i, 5





158. مَنْ تَوَضَّأَ فَأَحْسَنَ الْوُضُوءَ خَرَجَتْ خَطَايَاهُ مِنْ جَسَدِهِ حَتَّى تَخْرُجَ مِنْ تَحْتِ أَظْفَارِهِ.

"Whoever does *wudoo'*, and does it well, his sins come out of his body, even from beneath his nails."

159. لَوْ لَا أَشُقَّ عَلَى النَّاسِ لَأَمَرْتُهُمْ عِنْدَ كُلِّ صَلَاةٍ بِوُضُوءٍ وَمَعَ الْوُضُوءِ بِالسِّوَاكِ.

"Were it not that it would be too difficult for my *ummah,* I would have instructed them to do *wudoo'* for every prayer and to use the *siwak* when doing *wudoo'*."

160. الدُّعَاءُ لَا يُرَدُّ بَيْنَ الْأَذَانِ وَالْإِقَامَةِ.

"Supplication (*du'a'*) is not rejected between the *adhan* and *iqamah*."

158- Saheeh Muslim, 245 159- Sunan an-Nasa'i al-Kubra, 3039 160- Jami' at-Tirmidhi, 212



161. مَا مِنْكُمْ مِنْ أَحَدٍ يَتَوَضَّأُ فَيُسْبِغُ الْوُضُوءَ ثُمَّ يَقُولُ:
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ إِلَّا فُتِحَتْ لَهُ أَبْوَابُ الْجَنَّةِ الثَّمَانِيَةِ يَدْخُلُ مِنْ أَيِّهَا شَاءَ.

"There is no one among you who does *wudoo'*, and does it well, then says: 'I bear witness that there is no god except Allah alone, with no partner or associate, and bear witness that Muhammad is His slave and Messenger,' but the eight gates of Paradise will be opened to him to enter through whichever one he wishes."

162. مِفْتَاحُ الْجَنَّةِ
الصَّلَاةُ.

"The key to Paradise is prayer."

161- Saheeh Muslim, 234

162- Jami' at-Tirmidhi, 4





163. مَنْ بَنَى لِلهِ مَسْجِدًا

بَنَى اللهُ لَهُ بَيْتًا فِي الْجَنَّةِ.

"Whoever builds a mosque for the sake of Allah, Allah will build for him a house in Paradise."

165. مَنْ رَغِبَ

عَنْ سُنَّتِي فَلَيْسَ مِنِّي.

"Whoever turns away from my *Sunnah* is not of me."

164. بُنِيَ الْإِسْلَامُ عَلَى خَمْسٍ: شَهَادَةِ أَنْ لَا إِلَهَ إِلَّا اللهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللهِ،

وَإِقَامِ الصَّلَاةِ، وَإِيتَاءِ الزَّكَاةِ، وَالْحَجِّ، وَصَوْمِ رَمَضَانَ.

"Islam is built upon five [pillars]: the testimony that there is no god but Allah and that Muhammad is the Messenger of Allah; establishing regular prayer (*salah*); paying the *zakah*; Hajj (pilgrimage) and fasting Ramadan."

163- Saheeh Muslim, 523 164- Saheeh al-Bukhari, 8 165- Saheeh al-Bukhari, 5063



166. لَا تَزُولُ قَدَمَا عَبْدٍ يَوْمَ الْقِيَامَةِ حَتَّى يُسْأَلَ عَنْ أَرْبَعٍ: عَنْ عُمُرِهِ فِيمَا أَفْنَاهُ، وَعَنْ جَسَدِهِ فِيمَا أَبْلَاهُ، وَعَنْ مَالِهِ مِنْ أَيْنَ اكْتَسَبَهُ وَفِيمَا وَضَعَهُ، وَعَنْ عِلْمِهِ مَاذَا عَمِلَ فِيهِ.

"A person's feet will not move on the Day of Resurrection until he is asked about four things: about his life and how he spent it, about his body and how he used it, about his wealth, from where he acquired it and on what he spent it, and about his knowledge and what he did with it."

166- Sunan ad-Darimi, 539



167. أَوَّلُ مَا يُحَاسَبُ بِهِ الْعَبْدُ يَوْمَ الْقِيَامَةِ الصَّلَاةُ، فَإِنْ صَلُحَتْ فَقَدْ أَفْلَحَ وَأَنْجَحَ، وَإِنْ فَسَدَتْ فَقَدْ خَابَ وَخَسِرَ.

"The first thing for which a person will be brought to account on the Day of Resurrection is the prayer; if it is good then he has succeeded and prospered, but if it is lacking then he has lost and failed."

168. لَوْ كَانَ لِابْنِ آدَمَ وَادِيَانِ مِنْ مَالٍ لَابْتَغَى ثَالِثًا، وَلَا يَمْلَأُ جَوْفَ ابْنِ آدَمَ إِلَّا التُّرَابُ.

"If the son of Adam had two valleys filled with wealth he would seek a third, but nothing will fill the belly of the son of Adam but dust."

167- Jami' at-Tirmidhi, 413 168- Saheeh al-Bukhari, 6436



The Messenger of Allah ﷺ said

169. أَرَأَيْتُمْ لَوْ أَنَّ نَهْرًا بِبَابِ أَحَدِكُمْ يَغْتَسِلُ فِيهِ كُلَّ يَوْمٍ خَمْسَ مَرَّاتٍ، هَلْ يَبْقَى مِنْ دَرَنِهِ شَيْءٌ؟ قَالُوا: لَا يَبْقَى مِنْ دَرَنِهِ شَيْءٌ، قَالَ: فَكَذَلِكَ مَثَلُ الصَّلَوَاتِ الْخَمْسِ، يَمْحُو اللهُ بِهِنَّ الْخَطَايَا.

"What do you think: if there was a river by the door of one of you and he bathed in it five times a day, would any speck of dirt be left on him?" They said: "Not a speck of dirt would be left on him." He said: "That is the likeness of the five prayers, by means of which Allah erases sins."

170. مَنْ يُرِدِ اللهُ بِهِ خَيْرًا يُفَقِّهْهُ فِي الدِّينِ.

"When Allah wills good for a person, He grants him understanding of the religion."

169- Saheeh Muslim, 667

170- Saheeh al-Bukhari, 71



The Messenger of Allah ﷺ said

171. نَضَّرَ اللهُ امْرَءًا سَمِعَ مِنَّا شَيْئًا فَبَلَّغَهُ كَمَا سَمِعَهُ، فَرُبَّ مُبَلَّغٍ أَوْعَى مِنْ سَامِعٍ.

"May Allah make radiant the face of a person who hears something from us and conveys it as he heard it, for perhaps the one to whom it is conveyed will understand it better than the one who heard it."

172. مَنْ سَلَكَ طَرِيقًا يَلْتَمِسُ فِيهِ عِلْمًا سَهَّلَ اللهُ لَهُ بِهِ طَرِيقًا إِلَى الْجَنَّةِ.

"Whoever follows a path seeking knowledge thereby, Allah will make a path to Paradise easy for him."

171- Jami' at-Tirmidhi, 2657. 172- Saheeh Muslim, 2699



173. مَنْ كَذَبَ عَلَيَّ مُتَعَمِّدًا فَلْيَتَبَوَّأْ مَقْعَدَهُ مِنَ النَّارِ.

"Whoever tells a lie about me deliberately, let him take his place in Hell."

174. خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ.

"The best of you are those who learn the Qur'an and teach it."

175. اقْرَؤُا الْقُرْآنَ فَإِنَّهُ يَأْتِي يَوْمَ الْقِيَامَةِ شَفِيعًا لِأَصْحَابِهِ.

"Read the Qur'an, for it will come on the Day of Resurrection interceding for its companions."

173- Saheeh al-Bukhari, 110 174- Saheeh al-Bukhari, 5027 175- Saheeh Muslim, 804



176. أَقْرَبُ مَا يَكُونُ الْعَبْدُ مِنْ رَبِّهِ وَهُوَ سَاجِدٌ؛ فَأَكْثِرُوا الدُّعَاءَ.

"The closest that a person is to his Lord is when he is prostrating, so say a great deal of *du'a'.*"

177. صَلَاةُ الْجَمَاعَةِ أَفْضَلُ مِنْ صَلَاةِ الْفَذِّ بِسَبْعٍ وَعِشْرِينَ دَرَجَةً.

"Prayer in congregation is superior to prayer offered alone by twenty-seven degrees."

178. سُئِلَ النَّبِيُّ ﷺ: أَيُّ الأَعْمَالِ أَفْضَلُ؟ قَالَ: الصَّلَاةُ لِأَوَّلِ وَقْتِهَا.

The Prophet (ﷺ) was asked: "Which deed is best?" He said: "Prayer offered when its time first begins."

176- Saheeh Muslim, 482

177- Saheeh Muslim, 650

178- Jami' at-Tirmidhi, 170



The Messenger of Allah ﷺ said

179. مَنْ صَلَّى الْغَدَاةَ فِي جَمَاعَةٍ، ثُمَّ قَعَدَ يَذْكُرُ اللهَ حَتَّى تَطْلُعَ الشَّمْسُ، ثُمَّ صَلَّى رَكْعَتَيْنِ كَانَتْ لَهُ كَأَجْرِ حَجَّةٍ وَعُمْرَةٍ، قَالَ: قَالَ رَسُولُ اللهِ ﷺ: تَامَّةٍ، تَامَّةٍ، تَامَّةٍ.

"Whoever prays *Fajr* in congregation, then sits remembering Allah until the sun rises, then prays two *rak'ahs*, will have a reward like that of Hajj and 'Umrah." The Messenger of Allah (ﷺ) said: "Complete, complete, complete."

180

بَيْنَ الْعَبْدِ وَبَيْنَ الْكُفْرِ تَرْكُ الصَّلَاةِ.

"Between a person and *kufr* there stands his giving up prayer."

179- Jami' at-Tirmidhi, 576

180- Jami' at-Tirmidhi, 2620



The Messenger of Allah ﷺ said

181. إِنَّ امْرَأَةً بَغِيًّا رَأَتْ كَلْبًا فِي يَوْمٍ حَارٍّ يُطِيفُ بِبِئْرٍ، قَدْ أَدْلَعَ لِسَانَهُ مِنَ الْعَطَشِ، فَنَزَعَتْ لَهُ بِمُوقِهَا، فَغُفِرَ لَـهَا.

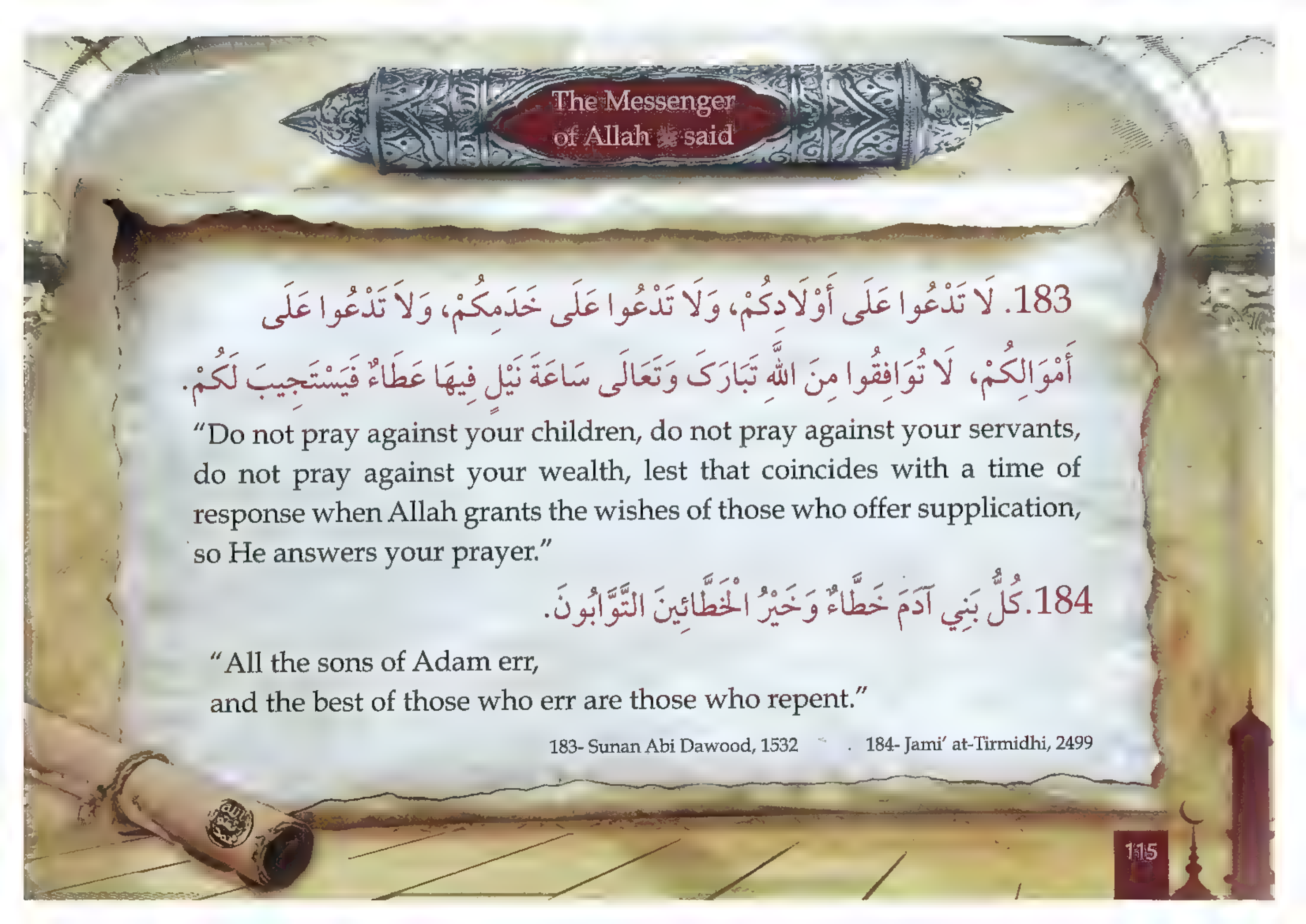
"A prostitute saw a dog on a hot day that was circling a well, with its tongue hanging out because of thirst. She drew some water for it with her shoe, and she was forgiven."

182. صَلُّوا كَمَا رَأَيْتُمُونِي أُصَلِّي.

"Pray as you have seen me praying."

181- Saheeh al-Bukhari, 3321.

182- Saheeh al-Bukhari, 631



The Messenger of Allah ﷺ said

183. لَا تَدْعُوا عَلَى أَوْلَادِكُمْ، وَلَا تَدْعُوا عَلَى خَدَمِكُمْ، وَلَا تَدْعُوا عَلَى أَمْوَالِكُمْ، لَا تُوَافِقُوا مِنَ اللَّهِ تَبَارَكَ وَتَعَالَى سَاعَةَ نَيْلٍ فِيهَا عَطَاءٌ فَيَسْتَجِيبَ لَكُمْ.

"Do not pray against your children, do not pray against your servants, do not pray against your wealth, lest that coincides with a time of response when Allah grants the wishes of those who offer supplication, so He answers your prayer."

184. كُلُّ بَنِي آدَمَ خَطَّاءٌ وَخَيْرُ الْخَطَّائِينَ التَّوَّابُونَ.

"All the sons of Adam err,
and the best of those who err are those who repent."

183- Sunan Abi Dawood, 1532 . 184- Jami' at-Tirmidhi, 2499



185. سِبَابُ الْمُسْلِمِ فُسُوقٌ وَقِتَالُهُ كُفْرٌ.

"Trading insults with a Muslim is evildoing and fighting him is *kufr*."

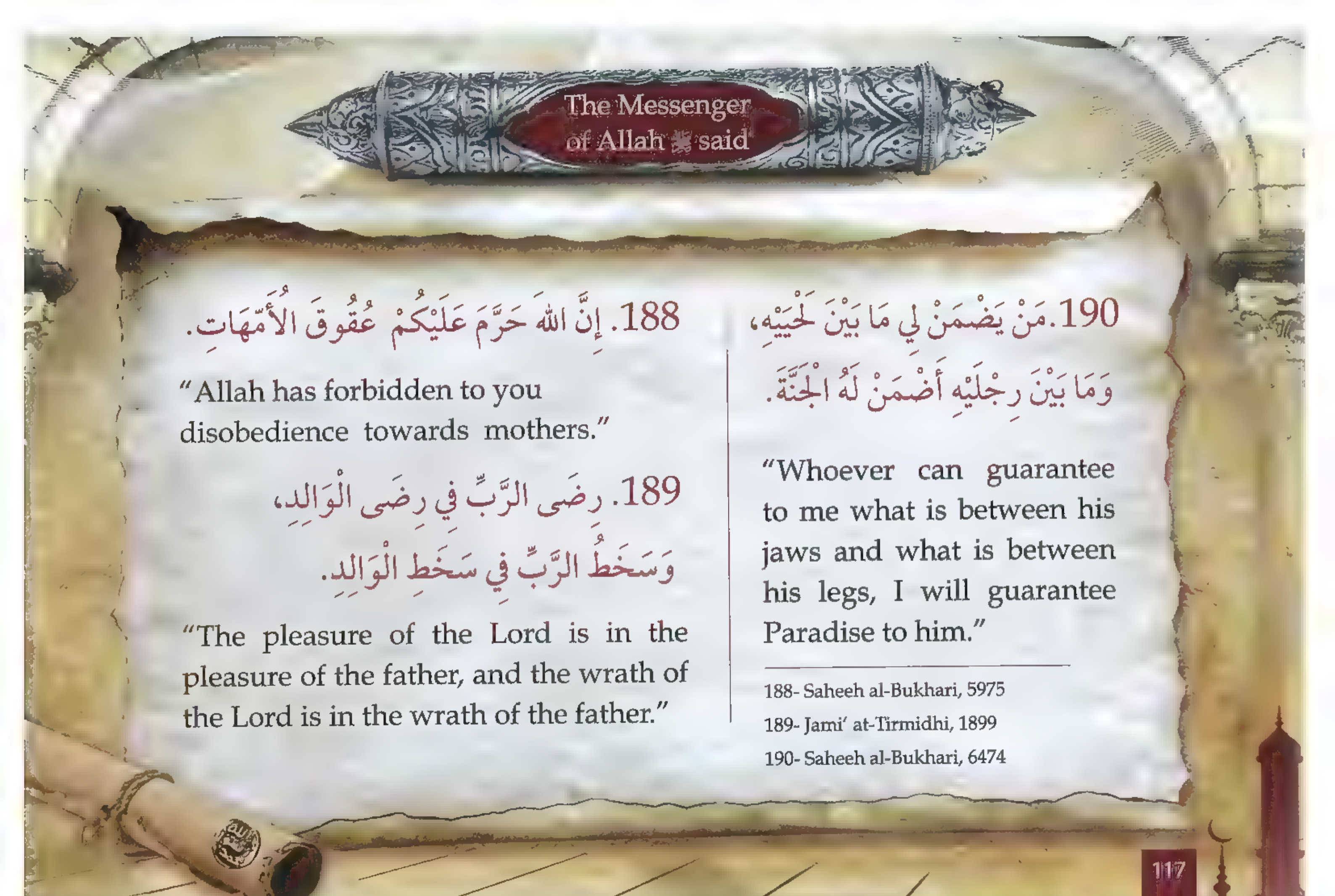
186. مَا تَرَكْتُ بَعْدِي فِتْنَةً أَضَرَّ عَلَى الرِّجَالِ مِنَ النِّسَاءِ.

"I have not left behind after I am gone any *fitnah* (test) more harmful to men than women."

187. مَنْ أَحَبَّ أَنْ يُبْسَطَ لَهُ فِي رِزْقِهِ وَيُنْسَأَ لَهُ فِي أَثَرِهِ فَلْيَصِلْ رَحِمَهُ.

"Whoever would like to have his provision increased and his lifespan extended (and to be remembered after he dies), let him uphold his ties of kinship."

185- Saheeh al-Bukhaari, 48 186- Saheeh al-Bukhari, 5096 187- Saheeh Muslim, 2577



The Messenger of Allah ﷺ said

188. إِنَّ اللهَ حَرَّمَ عَلَيْكُمْ عُقُوقَ الأُمَّهَاتِ.

"Allah has forbidden to you disobedience towards mothers."

189. رِضَى الرَّبِّ فِي رِضَى الْوَالِدِ، وَسَخَطُ الرَّبِّ فِي سَخَطِ الْوَالِدِ.

"The pleasure of the Lord is in the pleasure of the father, and the wrath of the Lord is in the wrath of the father."

190. مَنْ يَضْمَنْ لِي مَا بَيْنَ لَحْيَيْهِ، وَمَا بَيْنَ رِجْلَيْهِ أَضْمَنْ لَهُ الْجَنَّةَ.

"Whoever can guarantee to me what is between his jaws and what is between his legs, I will guarantee Paradise to him."

188- Saheeh al-Bukhari, 5975

189- Jami' at-Tirmidhi, 1899

190- Saheeh al-Bukhari, 6474



191. إِذَا كَانُوا ثَلاَثَةً، فَلاَ يَتَنَاجَى اثْنَانِ دُونَ الثَّالِثِ.

"If there are three, two should not converse privately to the exclusion of the third."

192. يُسَلِّمُ الرَّاكِبُ عَلَى الْمَاشِي، وَالْمَاشِي عَلَى الْقَاعِدِ، وَالْقَلِيلُ عَلَى الْكَثِيرِ، وَيُسَلِّمُ الصَّغِيرُ عَلَى الْكَبِيرِ.

"The one who is riding should greet the one who is walking, the one who is walking should greet the one who is sitting, the small group should greet the larger group, and the younger should greet the older."

193. الدُّعَاءُ هُوَ الْعِبَادَةُ.

"*Du'a'* (supplication) is worship."

191- Saheeh al-Bukhari, 6288 192- Saheeh al-Bukhari, 6231 193- Jami' at-Tirmidhi, 2969



194. لَقَدْ رَأَيْتُ رَجُلًا يَتَقَلَّبُ فِي الْجَنَّةِ فِي شَجَرَةٍ قَطَعَهَا مِنْ ظَهْرِ الطَّرِيقِ، كَانَتْ تُؤْذِي الْمُسْلِمِينَ.

"I saw a man who was enjoying the blessings of Paradise because of a tree that he cut from the road that used to annoy the Muslims."

195. طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ.

"Seeking knowledge is a duty upon every Muslim."

196. جُعِلَتْ قُرَّةُ عَيْنِي فِي الصَّلَاةِ.

"My delight has been made in prayer."

194- Saheeh Muslim, 1914

195- Sunan Ibn Majah, 224

196- Musnad Ahmad 14035



198. لَا يَأْكُلَنَّ أَحَدٌ مِنْكُمْ بِشِمَالِهِ، وَلَا يَشْرَبَنَّ بِهَا، فَإِنَّ الشَّيْطَانَ يَأْكُلُ بِشِمَالِهِ وَيَشْرَبُ بِهَا.

"No one among you should eat with his left hand or drink with it, for the Shaitan eats with his left hand and drinks with it."

197. لَقِّنُوا مَوْتَاكُمْ: لَا إِلَهَ إِلَّا اللهُ.

"Prompt your dying ones to say La ilaha illallah."

197.- Saheeh Muslim, 916

198- Saheeh Muslim, 2020



199. لِكُلِّ دَاءٍ دَوَاءٌ.

"For every disease there is a remedy."

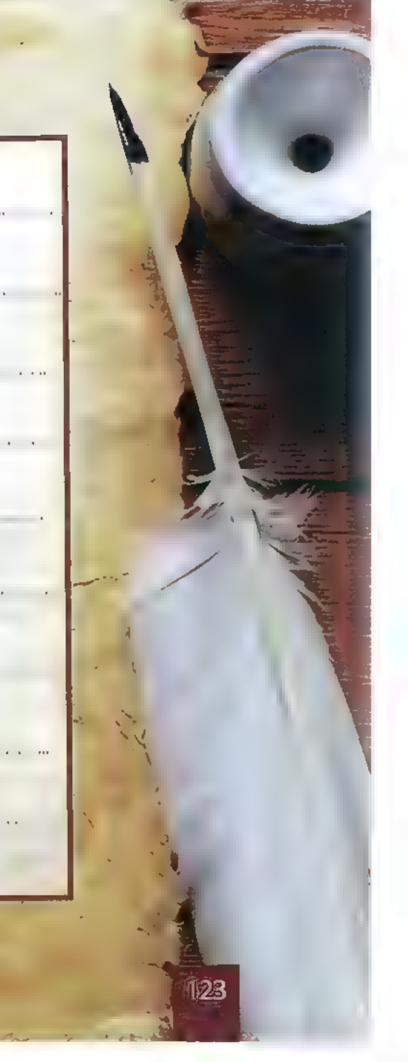
200. إِنَّ اللهَ يَرْفَعُ بِهَذَا الْكِتَابِ أَقْوَامًا وَيَضَعُ بِهِ آخَرِينَ

"Allah raises some in status by means of this Book and He lowers others by means of it."

199- Saheeh Muslim, 2204. 200- Saheeh Muslim, 817


NOTES

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200 Golden HaditHs

from the Messenger of Allah ﷺ

(باللغة الإنجليزية)

Islam is based on two major sources: the Qur'an and the Sunnah, and the latter is available to us in the form of hadiths. The Prophet ﷺ said, "Whoever comes to know one hadith of mine should spread it."

I have come to the realization that many youth from among the Muslims have not memorized even one hadith of the Prophet ﷺ. For this reason I have chosen smaller hadiths so that they can be easily memorized by them and they can spread them to others.

I supplicate to Allah to make this book a source of light on the Day of Judgment for us.

Abdul Malik Mujahid



DARUSSALAM
YOUR AUTHENTIC SOURCE OF KNOWLEDGE

